

34. THE UNITY AND PURITY OF THE CHURCH

Seminar Reading (classic theological texts to be read for the seminar)

- Augustine. *On Baptism, Against the Donatists*. Translated by J. R. King and Chester D. Hartranft. In *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, ed. Philip Schaff, First Series, vol. 4, pp. 411–514. 1887; Peabody, Massachusetts: Hendrickson Publishers, 1995. 104 pp.
- . *Answer to Letters of Petillian, Bishop of Certa*. Translated by J. R. King and Chester D. Hartranft. In *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, ed. Philip Schaff, First Series, vol. 4, pp. 519–628. 1887; Peabody, Massachusetts: Hendrickson Publishers, 1995. 110 pp.
- . *The Correction of the Donatists*. Translated by J. R. King and Chester D. Hartranft. In *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, ed. Philip Schaff, First Series, vol. 4, pp. 633–651. 1887; Peabody, Massachusetts: Hendrickson Publishers, 1995. 19 pp.
- Calvin, John. “The True Church with Which as Mother of All the Godly We Must Keep Unity.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 1 (vol. 2, pp. 1011–1041). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 31 pp.
- . “A Comparison of the False and the True Church.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 2 (vol. 2, pp. 1041–1053). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 13 pp.
- . “Councils and Their Authority.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 9 (vol. 2, pp. 1166–1179). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 14 pp.
- . “The Power of Making Laws, in Which the Pope, with His Supporters, Has Exercised upon Souls the Most Savage Tyranny and Butchery.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 10 (vol. 2, pp. 1179–1210). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 32 pp.
- Barth, Karl. “The Holy Spirit and the Gathering of the Christian Community.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. IV, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 1, sec. 62, pp. 643–739. Edinburgh: T. & T. Clark, 1956. 97 pp.

- . “The Holy Spirit and the Upbuilding of the Christian Community.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. IV, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 2, sec. 67, pp. 614–726. Edinburgh: T. & T. Clark, 1958. 113 pp.
- . “The Holy Spirit and the Sending of the Christian Community.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. IV, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 3, second half, sec. 72, pp. 681–901. Edinburgh: T. & T. Clark, 1961. 221 pp.

Background Reading (theological texts for reading beyond the seminar)

- Cyprian of Carthage. “On the Unity of the Church.” Translated by Ernest Wallace. In *Ante-Nicene Fathers: The Writings of the Fathers Down to A.D. 325*, ed. Alexander Roberts and James Donaldson, rev. A. Cleveland Coxe, vol. 5, pp. 421–429. 1886; Peabody, Massachusetts: Hendrickson Publishers, 1995. 9 pp.
- Augustine. *Homilies on the First Epistle of John*. Translated by Boniface Ramsey. *The Works of Saint Augustine: A Translation for the 21st Century*. Hyde Park, New York: New City, 2008. 176 pp.
- Calvin, John. “Baptism.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 15 (vol. 2, pp. 1303–1323). *Library of Christian Classics*, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 21 pp.
- . “The Sacred Supper of Christ, and What It Brings to Us.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 17 (vol. 2, pp. 1359–1428). *Library of Christian Classics*, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 70 pp.
- . “Short Treatise on the Holy Supper of Our Lord Jesus Christ (1540).” In *John Calvin: Tracts and Letters*, trans. and ed. Henry Beveridge, Vol. 2: Tracts, pt. 2, pp. 163–198. 1849. Republished, Edinburgh: The Banner of Truth Trust, 2009. 36 pp.
- Barth, Karl. “The Christian as Witness.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. IV, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 3, second half, sec. 71, subsection 4, pp. 554–614. Edinburgh: T. & T. Clark, 1961. 61 pp.
- McNeill, John T. *Unitive Protestantism: The Ecumenical Spirit and Its Persistent Expression*. Richmond, Virginia: John Knox, 1964. 352 pp.
- Vischer, Lukas. *Pia Conspiratio: Calvin’s Commitment to the Unity of Christ’s Church*. Theology and Worship Occasional Paper No. 20. Louisville, Kentucky: Presbyterian Church (U.S.A.), 2007. 63 pp.
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