

FOUNDATION FOR REFORMED THEOLOGY

BIBLIOGRAPHIES FOR SEMINARS

The following bibliographies are for the study of Reformed theology by the seminars of the Foundation for Reformed Theology. We ask that they not be used for other purposes without written permission from the Foundation and that credit be given to the Foundation.

Dr. and Mrs. John H. Leith established the Fund for the Explication and Application of Reformed Theology in 1982. Through it, Dr. Leith initiated the ministerial study seminar program for his former students in the early 1990s. The Foundation became the successor to the Fund in 1998. Dr. Leith had the bibliographies for topics 1–25 in place by 2002.

Bibliographies for topics 26 and following were added after Dr. Leith's death, and selections from his writings were added to some earlier topics. "Introduction to John Haddon Leith" was added as required first reading for new seminars. After that, any of these topics may be chosen. All of the "Seminar Readings" in each bibliography are to be read for a seminar.

These are the only bibliographies approved for our seminars. While other topics may be good and useful in and of themselves, only those groups which study these will be considered seminars of the Foundation, and only those seminars will have their expenses reimbursed.

This is a work in progress. Some of the information is not bibliographically complete. Attempts are being made to correct that, and we would welcome any input you may have. Internet links are being added, both for electronic versions of texts and for sources from which to obtain texts. Efforts are being made to review these selections and to update information as needed.

In the Appendix at the end of this document, links have been added for seminary libraries, on-line resources, and bookstores. We have no control over these sites. These links have been added for your convenience. If you encounter a problem, let us know so we can remove the link.

The content of these bibliographies, the selection and support of seminar leaders, and the approval of seminar locations fall under the purview of the Program Committee.

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INTRODUCTION TO JOHN HADDON LEITH

Seminar Readings

Leith, John H. *An Introduction to the Reformed Tradition: A Way of Being the Christian Community*, revised edition. Atlanta: John Knox, 1981. 264 pp.

This book helps set forth the Reformed tradition as understood by the Foundation and as the Foundation seeks to promote it.

———. *The Reformed Imperative: What the Church Has to Say That No One Else Can Say*. Philadelphia: Westminster, 1988. 152 pp.

This book intends to articulate the unique message of the Christian faith.

———. *From Generation to Generation: The Renewal of the Church According to Its Own Faith and Practice*. Louisville, KY: Westminster John Knox, 1990. 223 pp.

This book is an excellent statement of the nature and practice of the Christian pastoral ministry. By saying what the church is to be and to do, it also says what the minister is to be and to do. In many ways, this sets forth the program of the Foundation.

———. *Basic Christian Doctrine*. Louisville, KY: Westminster John Knox, 1993. xviii + 350 pp.

This book intends to set forth the basic doctrine of the Christian faith in clear and understandable language.

Supplementary Readings

Leith, John H. *The Church: A Believing Fellowship*, revised edition. Atlanta: John Knox, 1981; Eugene, OR: Wipf & Stock, 2011. viii + 196 pp.

This introduction was written for young people in a communicant's class. It was later used in the denomination's Sunday School curriculum. It has also been used for adult classes and officer training.

———. *Assembly at Westminster: Reformed Theology in the Making*. Richmond, VA: John Knox, 1973; Eugene, OR: Wipf & Stock, 2008. 127 pp.

———. *Reformed Theology and the Style of Evangelism*. Atlanta, GA: Presbyterian Church in the United States, 1973; Richmond, VA: Union Theological Seminary, circa 1989; in *Pilgrimage of a Presbyterian: Collected Shorter Writings*, edited by Charles E. Raynal, Louisville, KY: Geneva, 2001; Eugene, OR: Wipf & Stock, 2010. vi + 19 pp.

———. *John Calvin's Doctrine of the Christian Life*. With a foreword by Albert C. Outler. Ph.D. diss., Yale University, 1949; Louisville, KY: Westminster John Knox, 1989; Eugene, OR: Wipf & Stock, 2010. 230 pp.

———. *Crisis in the Church: The Plight of Theological Education*. Louisville, KY: Westminster John Knox, 1997. xiii + 125 pp.

This book mounts a sharp critique of the church and its seminaries; to date, the charges have gone unanswered.

———. *Pilgrimage of a Presbyterian: Collected Shorter Writings*. Edited by Charles E. Raynal. Louisville, KY: Geneva, 2001. xx + 363 pp.

These writings, including sermons, articles, addresses, and essays, span six decades. They are not readily available otherwise.

Leith, John H., ed. *Creeds of the Church: A Reader in Christian Doctrine from the Bible to the Present*, third edition. Atlanta: John Knox, 1982. x + 736 pp.

Calvin, John. *The Christian Life*, ed. by John H. Leith. San Francisco: Harper & Row, 1984; Eugene, OR: Wipf & Stock, 2009. xv + 111 pp.

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1. THE CHRISTIAN HOPE IN ETERNAL LIFE

Seminar Readings

Augustine. Books 20–22. In *Concerning the City of God Against the Pagans*, translated by Henry Bettenson, pp. 895–1091. London: Penguin Books, first published 1467, this translation 1972 with introduction by David Knowles, reissued with new introduction 1984, reissued with new introduction, notes, and chronology 2003 by G. R. Evans.

Edwards, Jonathan. “Heaven Is a World of Love.” In *The Works of Jonathan Edwards*. Vol. 8, *Ethical Writings*, Sermon 15, pp. 366–397. New Haven: Yale University Press, 1989.
<http://edwards.yale.edu/archive?path=aHR0cDovL2Vkd2FyZHMueWFsZS5lZHUvY2dpLWJpbj9uZXdwaglsby9nZXRvYmplY3QucGw/Yy43OjQ6MTUud2plbw==>

Temple, William. “Moral and Religious Conditions of Eternal Life.” In *Nature, Man and God: Being the Gifford Lectures Delivered in the University of Glasgow in the Academical Years 1932–1933 and 1933–1934*, Lecture 18, pp. 452–472. New York: Macmillan, 1949.

Barth, Karl. “The Command as the Judgment of God.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. II, *The Doctrine of God*, Part 2, § 39, pp. 733–782. Edinburgh: T. & T. Clark, 1957.

———. “The Holy Spirit and Christian Hope.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 3, second half, § 73, pp. 902–942. Edinburgh: T. & T. Clark, 1962.

Alternative Seminar Readings

Rahner, Karl. “Reflections on Eternal Life” in *Theological Investigations*, XIII, 176–184.

———. *On the Theology of Death*. Translated by Charles H. Henkey. New York: Herder and Herder, 1961. 127 pp.

Jüngel, Eberhard. *Death: The Riddle and the Mystery*. Translated by Iain and Ute Nicol. Philadelphia: Westminster, 1974. 136 pp.

Supplementary Readings

Johnson, William Stacy and John H. Leith, eds. “Eschatology.” In *Reformed Reader: A Sourcebook in Christian Theology*. Vol 1, *Classical Beginnings, 1519–1799*, Chapter 8, pp. 377–394. Louisville, KY: Westminster John Knox, 1993.

Leith, John H. “The Christian Hope.” In *Basic Christian Doctrine*, Chapter 22, pp. 286–303. Louisville, KY: Westminster John Knox, 1993.

Fontinell, Eugene. *Self, God, and Immortality: A Jamesian Investigation*. Philadelphia: Temple University Press, 1986. 232 pp.

Taylor, A. E. *The Christian Hope of Immortality*. New York: Macmillan, 1938. 110 pp.

Baillie, John. *And the Life Everlasting*. New York: Charles Scribner's Sons, 1933. 287 pp.

Revised January 30, 2016

2. THE REFORMED DOCTRINE OF THE HOLY SPIRIT

Seminar Readings

Calvin, John. “The Way in Which We Receive the Grace of Christ: What Benefits Come to Us from It, and What Effects Follow.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book III, Chapters 1–25 (vol. 1, p. 535, through vol. 2, p. 1008). Library of Christian Classics, ed. John T. McNeill, vols. 1–2. Philadelphia: Westminster, 1960.

Barth, Karl. *The Holy Spirit and the Christian Life: The Theological Basis of Ethics*. Translated by R. Birch Hoyle, with a foreword by Robin W. Lovin. Louisville, KY: Westminster John Knox, 1993. xxi + 70 pp.

———. “The Holy Spirit and the Upbuilding of the Christian Community” and “The Holy Spirit and Christian Love.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 2, §§ 67 and 68, pp. 614–726 and 727–840. Edinburgh: T. & T. Clark, 1958.

———. “The Holy Spirit and the Sending of the Christian Community” and “The Holy Spirit and Christian Hope.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 3, second half, §§ 72 and 73, pp. 681–901 and 902–942. Edinburgh: T. & T. Clark, 1962.

Alternate Seminar Readings

Oden, Thomas C. *Life in the Spirit*. San Francisco: Harper, 1992. xi + 548 pp.

Moltmann, Jürgen. *The Spirit of Life: A Universal Affirmation*. Translated by Margaret Kohl. Minneapolis: Fortress, 1992. xv + 358 pp.

Berkhof, Hendrikus. *The Doctrine of the Holy Spirit*. Richmond, VA: John Knox, 1964. 128 pp.

Heron, Alasdair I. C. *The Holy Spirit: The Holy Spirit in the Bible, the History of Christian Thought, and Recent Theology*. Philadelphia: Westminster, 1983. ix + 212 pp.

McIntyre, John. *The Shape of Pneumatology: Studies in the Doctrine of the Holy Spirit*. Edinburgh: T. & T. Clark, 1997. viii + 296 pp.

Supplementary Readings

LaCugna, Catherine Mowry. “The Practical Trinity,” in *The Christian Century*, Summer 1992.

———. *God for Us: The Trinity and Christian Life*. San Francisco: Harper, 1991. xiii + 434 pp.

Leith, John H. "The Holy Spirit." In *Basic Christian Doctrine*, Chapter 10, pp. 160–165. Louisville, KY: Westminster John Knox, 1993.

Richard, Lucien Joseph. *The Spirituality of John Calvin*. Atlanta: John Knox, 1974. 207 pp.

Wallace, Ronald S. *Calvin's Doctrine of the Christian Life*. Grand Rapids, MI: Eerdmans, 1959. xvi + 349 pp.

Taylor, John V. *The Go-Between God: The Holy Spirit and the Christian Mission*. London: SCM, 1972. New Edition, SCM, Classics 2002. 246 pp.

Bruner, Frederick Dale. *A Theology of the Holy Spirit: The Pentecostal Experience and the New Testament Witness*. Grand Rapids, MI: Eerdmans, 1970. 390 pp.

Revised May 19, 2014

3. REFORMED THEOLOGY IN PLURALISTIC, SECULAR SOCIETY

Seminar Readings

John Calvin on Nicodemism:

Eire, Carlos M. N. "Calvin and Nicodemism: A Reappraisal," *Sixteenth Century Journal* 10 (1979): 45–69.

———. "Prelude to Sedition? Calvin's Attack on Nicodemism and Religious Compromise," *Archive for Reformation History* 76 (1985): 120–145.

Matheson, Peter C. "Martyrdom or Mission? A Protestant Debate." *Archive for Reformation History* 80 (1989): 154–172.

Barth, Karl. "The Necessity of Dogmatic Prolegomena." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. I, *The Doctrine of the Word of God*, Part 1, pp. 25–36. Second edition, Edinburgh: T. & T. Clark, 1975.

———. "The Light of Life." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 3, first half, pp. 38–165. Edinburgh: T. & T. Clark, 1961.

Newbigin, Lesslie. *Truth to Tell: The Gospel as Public Truth*, Grand Rapids, MI: Eerdmans, 1991. 90 pp.

Wilken, Robert L. "Religious Pluralism and Early Christian Thought." *Pro Ecclesia* 1, no. 1 (Fall 1992): 89–103.

Seitz, Christopher R. "Pluralism and the Lost Art of Apology," *First Things* (June/July 1994).
Text: www.leaderu.com/ftissues/ft9406/opinion/opinion.html (scroll down)

Supplementary Readings

Bell, Daniel. "The Return of the Sacred: The Argument about the Future of Religion," *Zygon*, vol. 13, no. 3 (Sept. 1978): 187–208.

Braaten, Carl E. *No Other Gospel: Christianity Among the World's Religions*. Minneapolis: Fortress, 1992. 146 pp.

Leith, John H. *The Reformed Imperative: What the Church Has to Say That No One Else Can Say*. Philadelphia: Westminster, 1988. 152 pp.

Revised January 28, 2016

4. HOW REFORMED THEOLOGY SHAPES LITURGY

Seminar Readings

Farel, William. *La Maniere et fasson*, 1524? In *Liturgies of the Western Church*, selected and introduced by Bard Thompson, Appendix, pp. 216–224. New York: World Publishing Company, 1961.

Zwingli, Ulrich. The Zurich Liturgy, 1525. In *Liturgies of the Western Church*, Chapter 5, pp. 139–156.

Oecolampadius, John. Form and Manner, 1525? In *Liturgies of the Western Church*, Appendix, pp. 211–215.

Calvin, John. The Form of Church Prayers, Strassburg, 1545, and Geneva, 1542. In *Liturgies of the Western Church*, Chapter 7, pp. 183–210.

McKee, Elsie. “Calvin: *The Form of Church Prayers*, Strassburg Liturgy (1545).” In *The Complete Library of Christian Worship*, ed. Robert Webber. Vol. 2, *Twenty Centuries of Christian Worship*, pp. 195–203. Peabody, MA: Hendrickson Publishers, Inc., 1994.
This is an essay on Calvinist worship, the text of the liturgy, and commentary.

à Lasco, John. Selections from *Forma ac Ratio* (“Whole Form and Method of Church Service in the Strangers Church”) 1550? In *Reformed Liturgies in Translation*, selected and introduced by Bard Thompson, pp. 106–112.

Calvin, John. “Prayer, Which Is the Chief Exercise of Faith, and by Which We Daily Receive God’s Benefits.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book III, Chapter 20 (vol. 2, pp. 850–920). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960.

The Westminster Directory, 1644. In *Liturgies of the Western Church*, Chapter 11, pp. 343–371.

Leishman, Thomas, ed. *The Westminster Directory*. Edinburgh and London: William Blackwood and Sons, 1901. xliii + 205 pp.

Barth, Karl. [On Praise and Proclamation]. In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 3, second half, pp. 865–870. Edinburgh: T. & T. Clark, 1962.

———. “Baptism with Water.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 4, pp. 41–213. Edinburgh: T. & T. Clark, 1969.

Nichols, James Hastings. *Corporate Worship in the Reformed Tradition*. Philadelphia: Westminster, 1968. Eugene, OR: Wipf & Stock, 2014. 190 pp.

Peter, R[odolphe]. “Calvin and Liturgy, According to the *Institutes*.” In *John Calvin’s “Institutes,” His Opus Magnum: Proceedings of the Second South African Congress for Calvin Research, July 31–August 3, 1984*, Chapter 12, pp. 239–265. Potchefstroom, South Africa: Potchefstroom University for Higher Education, 1986.

Miller, Ross J. “Music and the Spirit: Psalm-Singing in Calvin’s Liturgy.” In *Calvin Studies VI: Presented at a Colloquium on Calvin Studies at Davidson College and Davidson College Presbyterian Church, Davidson, North Carolina*, ed. John H. Leith, pp. 49–58. 1992.
[http://foundationrt.org/bw/wp-content/uploads/2016/03/Miller Music Spirit.pdf](http://foundationrt.org/bw/wp-content/uploads/2016/03/Miller_Music_Spirit.pdf)

Supplementary Readings

Davies, Horton. *The Worship of the American Puritans, 1629–1730*. New York: Peter Lang Publishing, Inc., 1990. xix + 344 pp.

Leith, John H. “Liturgy and the Reformed Tradition.” In *An Introduction to the Reformed Tradition: A Way of Being the Christian Community*, revised edition, Chapter 6, pp. 174–197. Atlanta: John Knox, 1981.

Old, Hughes Oliphant. *Leading in Prayer: A Workbook for Ministers*. Grand Rapids, MI and Cambridge, U.K.: Eerdmans, 1995. xi + 370 pp.

———. *The Patristic Roots of Reformed Worship*. Zürich: Theologischer Verlag, 1975; American edition, Black Mountain, NC: Worship Press, 2004, 2010. xiv + 382 pp.

———. *The Shaping of the Reformed Baptismal Rite in the Sixteenth Century*. Grand Rapids, MI: Eerdmans, 1992. xii + 324 pp.

———. *Themes & Variations for a Christian Doxology: Some Thoughts on the Theology of Worship*. Grand Rapids, MI: Eerdmans, 1992. xi + 147 pp.

———. *Worship Reformed According to Scripture*, revised and expanded edition. Louisville, KY: Westminster John Knox, 2002. xii + 195 pp.

———. *Holy Communion in the Piety of the Reformed Church*. Edited and introduced by Jon D. Payne. Powder Springs, GA: Tolle Lege, 2013. xvii + 919 pp.

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5. REFORMED PIETY

Seminar Readings

Calvin, John. [On the Christian Life]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book III, Chapters 6–10 (vol. 1, pp. 684–725). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

Your seminar may choose to read this from Elsie Ann McKee’s translation of the 1541 French edition of the *Institutes*, listed in the Supplementary Readings below.

“Having Seen What the Scriptures Principally Teach Us to Believe Concerning God, It Follows to Consider What They Require as the Duty of Man.” In “The [Westminster] Larger Catechism,” QQ. 91–196. In *Book of Confessions*. Louisville, KY: Office of the General Assembly, 2016. 7.201–306 (pp. 238–260).

Text: http://oga.pcusa.org/site_media/media/uploads/oga/pdf/boc2016.pdf

Barth, Karl. “The Christian Life (Fragment): Baptism as the Foundation of the Christian Life.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 4, pp. v–xii and 1–213. Edinburgh: T. & T. Clark, 1969.

Note: This final part volume of Barth’s *Dogmatics*, on baptism, constitutes the second of five sections in the later and larger though still fragmentary publication of Barth’s other lectures on the Christian life listed immediately below. See note there for a suggested order of reading.

———. *The Christian Life: Church Dogmatics IV,4: Lecture Fragments*. Translated by Geoffrey W. Bromiley. Grand Rapids, MI: Eerdmans, 1981. xv + 310 pp.

Note: This later publication of fragments of Barth’s lectures on the Christian life surrounds the earlier publication of one section of his work on baptism listed immediately above. You may wish to read from these lectures first, pp. i–xv and 1–46, then the part volume on baptism, pp. v–xii and 1–213, and finally from these lectures, pp. 49–292.

Old, Hughes Oliphant. “What Is Reformed Spirituality? Played Over Again Lightly.” In *Calvin Studies VII: Papers Presented at the Colloquium on Calvin Studies, 1994*, pp. 61–68. Davidson College Presbyterian Church, Davidson, NC, and Davidson College, Davidson, NC, 1994.

This is available on the Foundation website at the following link:

[http://foundationrt.org/bw/wp-content/uploads/2016/03/Old Reformed Spirituality.pdf](http://foundationrt.org/bw/wp-content/uploads/2016/03/Old_Reformed_Spirituality.pdf)

Bloesch, Donald G. *Spirituality Old & New: Recovering Authentic Spiritual Life*. Downers Grove, IL: IVP Academic, 2007. 196 pp.

Supplementary Readings

Battles, Ford Lewis, translator and editor. *The Piety of John Calvin: An Anthology Illustrative of the Spirituality of the Reformer*, music arranged by Stanley E. Tagg. Grand Rapids, MI: Baker Books, 1978. 180 pp. Reissued as *The Piety of John Calvin: A Collection of His Spiritual Prose, Poems, and Hymns*, with foreword by David W. Hall and with Daughter's Preface by Nancy Howitt-Battles. Phillipsburg, New Jersey: P&R Publishing, 2009. 221 pp.

Dedication: "To *John Leith*, instrument of God's gracious providence but for whose timely pastoral intervention both this book and the life of its author would not be."

Baxter, Richard. *The Reformed Pastor*. 1656. Edited by William Brown, 1829. Reprint, Edinburgh, Scotland and Carlisle, Pennsylvania: The Banner of Truth Trust, 1974. 256 pp.

Calvin, John. "The Christian Life." *Institutes of the Christian Religion: 1541 French Edition*. Translated by Elsie Anne McKee, Chapter 17, pp. 681–712. Grand Rapids, MI: Eerdmans, 2009.

———. *John Calvin: Writings on Pastoral Piety*, edited and with translations by Elsie Anne McKee, New York: Paulist Press, 2001. xxi + 360 pp.

See especially Part Five: "Piety in the Christian Live, Ethics, and Pastoral Care," pp. 247–332 (and, within that, especially pp. 291 ff.).

"The Holy Spirit and the Christian Life." In *Reformed Reader: A Sourcebook in Christian Theology*, Vol. 1, *Classical Beginnings, 1519–1799*, edited by William Stacy Johnson and John H. Leith, chapter 5, pp. 239–291. Louisville, KY: Westminster John Knox, 1993.

Leith, John H. "The Ethos of the Reformed Tradition." In *An Introduction to the Reformed Tradition: A Way of Being the Christian Community*, revised edition, Chapter 3, pp. 70–88. Atlanta: John Knox, 1981.

Music of the Genevan Psalter. Grand Rapids, MI: Calvin College, 1999.

This is a CD of Psalms.

Peterson, Eugene H. *Five Smooth Stones for Pastoral Work*. Grand Rapids, MI: Eerdmans, 1992. 251 pp.

———. *Run with the Horses: The Quest for Life at Its Best*. Downers Grove, IL: IVP, 2010. 213 pp.

———. *The Pastor: A Memoir*. San Francisco: HarperOne, 2012. 336 pp.

Revised April 1, 2019

6. PRAYER

Seminar Readings

Calvin, John. “Prayer, Which Is the Chief Exercise of Faith, and by Which We Daily Receive God’s Benefits.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book III, Chapter 20 (vol. 2, pp. 850–920). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960.

Also Calvin’s prayers—suggested prayers for Christians and prayers he used at conclusion of lectures.

See, for instance: Calvin, John. “Prayers.” In *The Christian Life*, ed. by John H. Leith, pp. 78–82. San Francisco: Harper & Row, 1984; Eugene, OR: Wipf & Stock, 2009. These prayers are taken from Calvin’s catechism.

Barth, Karl. “God the Father as Lord of His Creature.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 3, § 49, pp. 58–288. Edinburgh: T. & T. Clark, 1960.

———. “Prayer.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 4, § 53, section 3, pp. 87–115. Edinburgh: T. & T. Clark, 1961.

———. “The Christian Life (Fragment): Baptism as the Foundation of the Christian Life.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 4, pp. v–xii and 1–213. Edinburgh: T. & T. Clark, 1969.

Temple, William. “The Lord’s Teaching on Prayer.” In *Readings in St. John’s Gospel (First and Second Series)*, Appendix to Chapter 16, pp. 302–306. London: Macmillan and Co., Limited, 1949.

Hendry, George. “The Lifeline of Theology.” *Princeton Seminary Bulletin* (December 1972): 22–30.

Old, Hughes Oliphant. *Leading in Prayer: A Workbook for Ministers*. Grand Rapids, MI and Cambridge, U.K.: Eerdmans, 1995.

Supplementary Readings

Buttrick, George Arthur. *Prayer*. New York, Nashville: Abingdon-Cokesbury, 1942. 333 pp.

Fosdick, Harry Emerson. *The Meaning of Prayer*. New York: Association Press, 1951. 188 pp.

Forsyth, Peter Taylor. *The Soul of Prayer*. London: Independent Press, 1949. 92 pp.

Farmer, Herbert Henry. *The World and God: A Study of Prayer, Providence and Miracle in Christian Experience*. London: Nisbet, 1948. xvi + 315 pp.

Leith, John H. "Prayer." In *Basic Christian Doctrine*, Chapter 19, pp. 262–269. Louisville, KY: Westminster John Knox, 1993.

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7. PROVIDENCE

Seminar Readings

Calvin, John. [On Providence]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book I, Chapters 16–18 (vol. 1, pp. 197–237). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

———. *Treatises Against the Anabaptist and Against the Libertines*, translated and edited by Benjamin Wirt Farley, Grand Rapids, MI: Baker Academic, 1982. “Against the Fantastic and Furious Sect of the Libertines Who Are Called ‘Spirituals,’” pp. 187–326.

———. *John Calvin: Writings on Pastoral Piety*, edited and with translations by Elsie Anne McKee, New York: Paulist Press, 2001. Part Five, Section 2: “Pastors and People in the Crises of Life,” esp. pp. 291–307.

Barth, Karl. “The Doctrine of Providence, Its Basis and Form.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 3, § 48, pp. 3–57. Edinburgh: T. & T. Clark, 1960.

———. “God the Father as Lord of His Creature.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 3, § 49, pp. 58–288. Edinburgh: T. & T. Clark, 1960.

Brunner, Emil. *Dogmatics*, vol. 2, *The Christian Doctrine of Creation and Redemption*, Philadelphia: Westminster, 1952. Chapter 6, “Of Providence, Preservation, and God’s Government of the World,” pp. 148–192.

Temple, William. *Christus Veritas: An Essay*. London: Macmillan, 1924. Chapter 11, “Eternity and History,” section 2, “The Problem of Accident,” pp. 192–199.

Butterfield, Herbert. *Writings on Christianity and History*. New York: Oxford University Press, 1979. Essay 1, “God in History,” pp. 3–16.

Newbigin, Lesslie. *Foolishness to the Greeks: The Gospel and Western Culture*.

Supplementary Readings

Farrer, Austin. *Love Almighty and Ills Unlimited: An Essay on Providence and Evil, Containing the Nathaniel Taylor Lectures for 1961*. Garden City, N.Y.: Doubleday, 1961. 168 pp.

Outler, Albert Cook. *Who Trusts in God: Musings on the Meaning of Providence*. New York, Oxford University Press, 1968. 141 pp.

Hick, John. *Evil and the God of Love*, revised edition. San Francisco: Harper & Row, 1977. 389 pp.

Micklem, N. *Ultimate Questions*. Nashville: Abingdon, c. 1955. 136 pp.

Temple, William. "The Immanence of the Transcendent." In *Nature, Man and God: Being the Gifford Lectures Delivered in the University of Glasgow in the Academical Years 1932–1933 and 1933–1934*, Lecture 11, pp. 277–300. New York: Macmillan, 1949.

Leith, John H. "Providence." In *Basic Christian Doctrine*, Chapter 6, pp. 81–96. Louisville, KY: Westminster John Knox, 1993.

———. "God's Providing, Ordering, and Caring." In *The Reformed Imperative: What the Church Has to Say That No One Else Can Say*, Chapter 4, pp. 72–87. Philadelphia: Westminster, 1988.

Revised April 1, 2019

8. THE APOSTLES' AND NICENE CREEDS

Seminar Readings

Kelly, J. N. D. *Early Christian Creeds*, third ed. New York: David McKay, 1972. xi + 446 pp.
Very important and competent.

Calvin, John. "How Christ Has Fulfilled the Function of Redeemer to Acquire Salvation for Us. Here, Also, His Death and Resurrection Are Discussed, as Well as His Ascent into Heaven." In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book II, Chapter 16 (vol. 1, pp. 503–528). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

Bullinger, Heinrich. "Of the Four General Synods or Councils" and "The First Decade." In *The Decades of Henry Bullinger*, edited by Thomas Harding for the Parker Society, Vol. 1, pp. 12–35, 36–192. Cambridge, England: the University Press, 1849; with new introductions by George Ella and Joel R. Beeke, Grand Rapids, MI: Reformation Heritage Books, 2004.

Barth, Karl. *Credo: A Presentation of the Chief Problems of Dogmatics with Reference to the Apostles' Creed, Sixteen Lectures Delivered at the University of Utrecht in February and March, 1935*. Translated by J. Strathearn McNab. New York: Charles Scribner's Sons, 1936. xi + 203 pp. Reprint, with a foreword by Robert McAfee Brown, New York: Charles Scribner's Sons, 1962. Reprint, Eugene, OR: Wipf and Stock, 2005. xvii + 203 pp.

———. *Dogmatics in Outline*. Translated by G. T. Thompson. New York: Philosophical Library, [1949]. 155 pp. Reprint, New York: Harper, 1959. 160 pp.

Brunner, Emil. *I Believe in the Living God: Sermons on the Apostles' Creed*. Translated and edited by John Holden. Philadelphia: Westminster, 1961. 160 pp.

Torrance, Thomas F. *Trinitarian Faith: The Evangelical Theology of the Ancient Catholic Faith*. London: T. & T. Clark, 1997. v + 345 pp.

Supplementary Readings

Rein, Gerhard, ed. *A New Look at the Apostles' Creed*. Minneapolis: Augsburg Publishing House, [1969]. 87 pp.

Tillich, Paul. "The Trinitarian Controversy." In *A History of Christian Thought: From Its Judaic and Hellenistic Origins to Existentialism*, edited by Carl E. Braaten, pp. 68–79. New York: Simon and Schuster, Inc., 1972.

Pannenberg, Wolfhart. *The Apostles' Creed, In the Light of Today's Questions*. Translated from the German by Margaret Kohl. London: SCM, 1972; Eugene, OR: Wipf & Stock, 2001. viii + 178 pp.

Rodd, Cyril S. *Foundation Documents of the Faith*. Edinburgh: T. & T. Clark, 1985. 162 pp.

Hanson, R[ichard] P. C. *The Search for the Christian Doctrine of God: The Arian Controversy, 318–381*. Edinburgh: T. & T. Clark, 1988. xxi + 931 pp. Reprint, Grand Rapids, MI: Baker Academic, 2006. 960 pp.

Williams, Rowan. *Arius: Heresy and Tradition*, revised edition. Grand Rapids, MI: Eerdmans, 2002. xiii + 378 pp.

Wilken, Robert Louis. "Seek His Face Always." *In The Spirit of Early Christian Thought*, chapter 4, pp. 80–109. New Haven: Yale University Press, 2005.

Note: Some seminars have found it helpful to structure discussion of this topic not so much book by book as doctrine by doctrine, including by each person of the Trinity.

Revised May 21, 2014

9. KARL BARTH FOR PREACHERS

Seminar Readings

- Barth, Karl. "The Necessity of Dogmatic Prolegomena." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. I, *The Doctrine of the Word of God*, Part 1, § 2, section 1, pp. 25–36. Edinburgh: T. & T. Clark, 1975. [1932]
- . *Homiletics*. Translated by Geoffrey W. Bromiley and Donald E. Daniels. Louisville, KY: Westminster/J. Knox, 1991. Translation of *Homiletik*. 136 pp. [1932–1933]
- . *The Faith of the Church; A Commentary on the Apostles' Creed According to Calvin's Catechism*. Edited by Jean-Louis Leuba. Translated by Gabriel Vahanian. New York: Meridian Books, 1958. Reprint, Eugene, OR: Wipf and Stock, 2006. 188 pp. Translation of *La confession de foi de l'Église*. 188 pp. [1940–1943]
- . *Learning Jesus Christ through the Heidelberg Catechism*. Translated by Shirley C. Guthrie, Jr. Grand Rapids, MI: Eerdmans, 1964, 1981. Translation of two works: *Die christliche Lehre nach dem Heidelberger Katechismus* and *Einführung in den Heidelberger Katechismus*. Reprint. Originally published: *The Heidelberg Catechism for Today*. Richmond: John Knox, 1964. 141 pp. [1948, 1960]
- . *Deliverance to the Captives*. Translated by Marguerite Wieser. New York: Harper, 1961. Reprint, Eugene, OR: Wipf and Stock, 2010. 160 pp. [1954–1959]
- . *Evangelical Theology: An Introduction*. Translated by Grover Foley. New York: Holt, Rinehart and Winston, 1963. xv + 206 pp. [1962]

Supplementary Readings

- Barth, Karl. *Call for God: New Sermons from Basel Prison*. Translated by A. T. Mackay. New York: Harper and Row, 1967. New edition, London: SCM, 2012. 125 pp. [1959–1964]
- . *The Word of God and Theology*. Translated by Amy Marga. New York: T. & T. Clark, 2011. xiii + 242 pp.
See especially Chapter 2, "The New World in the Bible," [1917] pp. 15–29, Chapter 5, "The Need and Promise of Christian Proclamation," [1922] pp. 101–129, and Chapter 7, "The Word of God as the Task of Theology," [1922] pp. 171–198.
- . *Church Dogmatics Index Volume: With Aids for the Preacher*. Editors, G. W. Bromiley and T. F. Torrance. Edinburgh: T. & T. Clark, 1977. Translation of *Die kirchliche Dogmatik Registerband*. 552 pp. [1970]

Busch, Eberhard. *The Great Passion: An Introduction to Karl Barth's Theology*. Translated by Geoffrey W. Bromiley, edited and annotated by Darrel L. Guder and Judith J. Guder. Grand Rapids, MI: Eerdmans, 2004, reprint 2010. x + 302 pp.

Hancock, Angela Dienhart. *Karl Barth's Emergency Homiletic, 1932–1933: A Summons to Prophetic Witness at the Dawn of the Third Reich*. Grand Rapids, MI: Eerdmans, 2013. xvi + 356 pp.

Hartwell, Herbert. *The Theology of Karl Barth: An Introduction*. London: G. Duckworth; Philadelphia: Westminster, 1964. xiv + 201 pp.
This is a good introduction.

Hunsinger, George. *How to Read Karl Barth: The Shape of His Theology*. New York and Oxford: Oxford University Press, 1991. xv + 298 pp.
This is a more advanced text.

Jüngel, Eberhard. *Karl Barth: A Theological Legacy*, translated by Garrett E. Paul. Philadelphia: Westminster, 1986.
See especially Chapter 4, "The Royal Man: A Christological Reflection on Human Dignity in Barth's Theology." pp. 127–138.

McCormack, Bruce L. *Karl Barth's Critically Realistic Dialectical Theology: Its Genesis and Development 1909–1936*. New York: Oxford University Press, 1995. xx + 499 pp.
Revision and expansion of the author's doctoral thesis, Princeton Theological Seminary, 1989.

Revised May 2, 2015

10. PREACHING JESUS CHRIST: KARL BARTH AND THE CHRISTIAN STORY

Seminar Readings by Barth

Barth, Karl. "The Necessity of Dogmatic Prolegomena." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. I, *The Doctrine of the Word of God*, Part 1, § 2, section 1, pp. 25–36. Edinburgh: T. & T. Clark, 1975.

———. "The Judge Judged in Our Place." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 1, § 59, section 2, pp. 211–283. Edinburgh: T. & T. Clark, 1956.

———. "The Royal Man." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 2, § 64, section 3, pp. 154–264. Edinburgh: T. & T. Clark, 1958.

———. "The Light of Life." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 3, first half, § 69, section 2, pp. 38–165. Edinburgh: T. & T. Clark, 1961.

Supplementary Readings about Preaching Christ and the Christian Narrative

Frei, Hans. *Theology and Narrative*, ed. Hunsinger and Placher. New York: Oxford University Press, 1993.

Thiemann, Ronald. *Revelation and Theology*. University of Notre Dame Press, 1985.

Goldberg, Michael. "God, Action, and Narrative: Which Narrative? Which Action? Which God?" *Journal of Religion* 68 (1988):39–56.

This is a critique of Thiemann, *Revelation and Theology*.

Torrance, Thomas F. *Preaching Christ Today: The Gospel and Scientific Thinking*. Grand Rapids, MI: Eerdmans, 1994.

Supplementary Readings about Barth

Jüngel, Eberhard. *Karl Barth: A Theological Legacy*, translated by Garrett E. Paul. Philadelphia: Westminster, 1986. See especially Chapter 4, "The Royal Man: A Christological Reflection on Human Dignity in Barth's Theology." pp. 127–138.

Hartwell, Herbert. *The Theology of Karl Barth: An Introduction*. London: G. Duckworth; Philadelphia: Westminster, 1964. xiv + 201 pp.

This is a good introduction.

Hunsinger, George. *How to Read Karl Barth: The Shape of His Theology*. New York and Oxford: Oxford University Press, 1991. xv + 298 pp.

This is a more advanced text.

McCormack, Bruce L. *Karl Barth's Critically Realistic Dialectical Theology: Its Genesis and Development 1909–1936*. New York: Oxford University Press, 1995. xx + 499 pp.

Revision and expansion of the author's doctoral thesis, Princeton Theological Seminary, 1989.

Revised May 19, 2014

11. THE DOCTRINE OF HUMANITY

Seminar Readings

Augustine. *Confessions*. Translated with an Introduction and Notes by Henry Chadwick. Oxford: Oxford University Press, 1991.

Calvin, John. [On Knowledge of God] and “Discussion of Human Nature as Created, of the Faculties of the Soul, of the Image of God, of Free Will, and of the Original Integrity of Man’s Nature.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book I, Chapters 1–5 and 15 (vol. 1, pp. 35–69, 183–196). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

———. *Sermons on Job*.

Edwards, Jonathan. *The Works of Jonathan Edwards*. General Editor, Perry Miller. Vol. 2, *Religious Affections*. Edited by John E. Smith. New Haven: Yale University Press, 1959. vii + 526 pp.
<http://edwards.yale.edu/archive?path=aHR0cDovL2Vkd2FyZHMueWFsZS5lZHUvY2dpLWJpbi9uZXdwaglsby9zZWxlY3QucGw/d2plby4x>

Barth, Karl. “The Creature.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 2, §§ 43–47, pp. 3–640. Edinburgh: T. & T. Clark, 1960.

Brunner, Emil. *Man in Revolt: A Christian Anthropology*. Lutterworth Press, 2002. 568 pp.

Niebuhr, Reinhold. *The Self and the Dramas of History*. University Press of America, 1988. 264 pp.

Leith, John H. “The Human Creature.” In *Basic Christian Doctrine*, Chapter 7, pp. 97–123. Louisville, KY: Westminster John Knox, 1993.

Supplementary Readings

Searle, John R. *The Rediscovery of the Mind*. The MIT Press, 1992. 288 pp.

Dennet, Daniel C. *Darwin’s Dangerous Idea: Evolution and the Meanings of Life*, Simon and Schuster, 1996. 586 pp.

———. *Consciousness Explained*. Back Bay Books, 1992. 528 pp.

Cassirer, Ernst. *An Essay on Man: An Introduction to a Philosophy of Human Culture*, second edition. Yale University Press, 1962. 250 pp.

Arendt, Hannah. *The Human Condition*, second edition. University of Chicago Press, 1998. 370 pp.

Eccles, John C. *The Human Mystery*. Routledge and Kegan Books Ltd., 1984. 255 pp.

Revised April 1, 2019

12. BASIC CHRISTIAN DOCTRINE: THE QUESTION OF HERESY

Seminar Readings

Saint Augustine. *Four Anti-Pelagian Writings: On Nature and Grace, On the Proceedings of Pelagius, On the Predestination of the Saints, On the Gift of Perseverance*. Translated by John A. Mourant and William J. Collinge. *The Fathers of the Church: A New Translation*, vol. 86. Washington, D.C.: The Catholic University of America Press, 1992. xix + 351 pp.

Calvin, John. “In Scripture, from the Creation Onward, We Are Taught One Essence of God, Which Contains Three Persons” and “How the Two Natures of the Mediator Make One Person.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book I, Chapter 13, and Book II, Chapter 14 (vol. 1, pp. 120–159, 482–493). *Library of Christian Classics*, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

Hodge, Archibald Alexander. “Appendix I.” In *A Commentary on the Confession of Faith: With Questions for Theological Students and Bible Classes*. Important.

“Can We Talk About Heresy? Thomas C. Oden and Lewis S. Mudge Rekindle a Debate.” *The Christian Century* (April 12, 1995).

Turner, H. E. W. *The Pattern of Christian Truth: A Study in the Relations Between Orthodoxy and Heresy in the Early Church*. Eugene, OR: Wipf & Stock, 2004. 514 pp.

World Council of Churches. *The Third World Conference on Faith and Order Held at Lund, August 15th to 18th, 1952*. Edited by Oliver S. Tomkins. London: SCM Press, 1953.
On schism, apostasy, and heresy, in “The Report to the Churches,” pp. 27–30.

Hanson, R. P. C. *The Continuity of Christian Doctrine: The Walter and Mary Tuohy Lectures, John Carroll University*. With an introduction by Joseph F. Kelly. New York: Seabury Press, 1981. 97 pp.

Macquarrie, John. “Some Thoughts on Heresy.” *Christianity and Crisis* 26:22 (December 26, 1966), pp. 291–294.

Leith, John H. “The Confession as Normative Theology.” In *Assembly at Westminster: Reformed Theology in the Making*, pp. 103–107. Richmond, VA: John Knox, 1973; Eugene, OR: Wipf & Stock, 2008.

Torrance, Thomas F. *Trinitarian Faith: The Evangelical Theology of the Ancient Catholic Faith*. London: T. & T. Clark, 1997. v + 345 pp.

Allison, C. FitzSimons. *The Cruelty of Heresy: An Affirmation of Christian Orthodoxy*. With Foreword by George Carey. New York: Morehouse Publishing, 1993. 197 pp.

Bayne, Stephen F., editor: *Theological Freedom and Social Responsibility: Report of the Advisory Committee of the Episcopal Church*. New York: Seabury, 1967.

See especially the essay by John Knox.

Supplementary Readings

Augustine. *Augustin: The Writings against the Manicheans, and against the Donatists*. In Nicene and Post-Nicene Fathers, First Series, volume 4.

See especially pp. 411–651.

———. *Augustin: Anti-Pelagian Writing*. In Nicene and Post-Nicene Fathers, First Series, volume 4.

———. *Answer to the Pelagians I*. Introduction, translation, and notes by Roland J. Teske. In *The Works of Saint Augustine: A Translation for the 21st Century, Part I—Books, Vol. 23*. New York: New City Press, 1997. 605 pp.

———. *Answer to the Pelagians II*. In *The Works of Saint Augustine: A Translation for the 21st Century, Part II—Books, Vol. 24*. New York: New City Press, 1998. 596 pp.

———. *Answer to the Pelagians III*. In *The Works of Saint Augustine: A Translation for the 21st Century, Part III—Books, Vol. 25*. New York: New City Press, 1999. 772 pp.

———. *Answer to the Pelagians IV*. In *The Works of Saint Augustine: A Translation for the 21st Century, Part IV—Books, Vol. 26*. New York: New City Press, 1999. 264 pp.

———. *Selected Writings on Grace and Pelagianism*. In *The Works of Saint Augustine: A Translation for the 21st Century, unnumbered volume*. New York: New City Press, 2011. 523 pp.

Revised February 9, 2016

13. READING THE BIBLE

Seminar Readings

This topic provides an opportunity to read through the Bible. If the entire Bible cannot be read, the group may concentrate on a section of the Old Testament such as Genesis, Exodus, Deuteronomy, Joshua, Judges, Ruth, 1–2 Samuel, and 1–2 Kings, and on the New Testament.

Supplementary Readings

Reading in addition to standard reference books and commentaries:

Richardson, Alan. *A Preface to Bible Study*. Westminster, 1960.

Dodd, C. H. *The Bible Today*, second edition. Cambridge University Press, 1946. 180 pp.

Wright, David F., Editor. *The Bible in Scottish Life and Literature*. Edinburgh: The Saint Andrew Press. 1988. vii + 236 pp.

Daniell, David. *William Tyndale: A Biography*. Yale University Press, 2001. 440 pp.

A great account of how the Bible was put into English and of a great theologian who is now receiving due recognition from Catholics and Protestants alike.

14. JONATHAN EDWARDS: THE RELIGIOUS AFFECTIONS

Seminar Readings

Edwards, Jonathan. *The Works of Jonathan Edwards*. General Editor, Perry Miller. Vol. 2, *Religious Affections*. Edited by John E. Smith. New Haven: Yale University Press, 1959. vii + 526 pp.

<http://edwards.yale.edu/archive?path=aHR0cDovL2Vkd2FyZHMueWFsZS5lZHUvY2dpLWJpbi9uZXdwaglsby9zZWxlY3QucGw/d2plby4x>

Smith, John E. *Jonathan Edwards: Puritan, Preacher, Philosopher*. Notre Dame: University of Notre Dame Press, 1992. x + 150 pp.

Miller, Perry. *Jonathan Edwards*. New York: William Sloane Associates, Inc., 1949; with an introduction by John F. Wilson, Lincoln, NE: University of Nebraska Press, 2005. xix + 348 pp.

Marsden, George M. *Jonathan Edwards: A Life*. New Haven: Yale University Press, 2003. xxi + 615 pp.

Revised April 1, 2019

15. THE LIVING GOD WHO WORKS PERSONALLY IN THE CREATED ORDERS OF NATURE AND HISTORY

Seminar Readings

Calvin, John. [On the Knowledge of God, On Human Nature, and On Providence]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book I, Chapters 1–5 and 14–18 (vol. 1, pp. 35–69, 159–237). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

Barth, Karl. “The Doctrine of Providence, Its Basis and Form.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 3, § 48, pp. 3–57. Edinburgh: T. & T. Clark, 1960.

———. [Prayer as Petition]. In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 3, § 49, pp. 267–288. Edinburgh: T. & T. Clark, 1960.

Temple, William. *Nature, Man and God: Being the Gifford Lectures Delivered in the University of Glasgow in the Academical Years 1932–1933 and 1933–1934*. New York: Macmillan, 1949. xxxii + 530 pp.

See especially Lecture 15, “Divine Grace and Human Freedom,” pp. 378–403.

Polkinghorne, John. *The Faith of a Physicist*. Gifford Lectures, 1993–1994, Princeton University Press.

———. *Belief in God in an Age of Science*.

Leith, John H. “The Doctrine of God,” “Creation,” and “Providence.” In *Basic Christian Doctrine*, Chapters 4, 5, and 6, pp. 40–65, 66–80, and 81–96. Louisville, KY: Westminster John Knox, 1993.

Revised May 19, 2014

16. REFORMED DOCTRINE OF MISSION

Seminar Readings

- Barth, Karl. "The Holy Spirit and the Gathering of the Christian Community." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. IV, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 1, sec. 62, pp. 643–739. Edinburgh: T. & T. Clark, 1956. 97 pp.
- . "The Holy Spirit and the Upbuilding of the Christian Community." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. IV, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 2, sec. 67, pp. 614–726. Edinburgh: T. & T. Clark, 1958. 113 pp.
- . "The Holy Spirit and the Sending of the Christian Community." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. IV, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 3, second half, sec. 72, pp. 681–901. Edinburgh: T. & T. Clark, 1961. 221 pp.
- Gensichen, D. H.-W. "Were the Reformers Indifferent to Mission?," in *The Student World*, Vol. 53:1–2, no. 207–208. (Geneva: World's Student Christian Federation, 1960), pp. 119–127.
- Newbigin, Lesslie. *The Open Secret: An Introduction to the Theology of Mission*. Grand Rapids, MI: Eerdmans, 1978. Revised edition. Grand Rapids, MI: Eerdmans, 1995. viii + 192 pp.
- Leith, John H. "The Christian Witness in the World." In *From Generation to Generation: The Renewal of the Church According to Its Own Faith and Practice*, Chapter 6, pp. 162–176. Louisville, KY: Westminster John Knox, 1990.
- Bosch, David Jacobus. *Transforming Mission: Paradigm Shifts in Theology of Mission*. Maryknoll, New York: Orbis, 1991. Twentieth anniversary edition, Maryknoll, NY: Orbis, 2011. xxv + 630 pp.
- Flett, John G. *The Witness of God: The Trinity, Missio Dei, Karl Barth, and the Nature of Christian Community*. Grand Rapids, MI: Eerdmans, 2010. xv + 328 pp.
- Sunquist, Scott W. *Understanding Christian Mission: Participation in Suffering and Glory*. Grand Rapids, MI: Baker Academic, 2013. xiv + 448 pp.

Supplementary Reading

- Bassham, Rodger C. "A Theological Analysis of Developments and Tensions in Mission Theology." In *Mission Theology, 1948–1975: Years of Worldwide Creative Tension—Ecumenical, Evangelical and Roman Catholic*, Part IV, pp. 329–367. Pasadena, CA: William Carey Library, 1979. Eugene, OR: Wipf and Stock, 2002.
- Blauw, Johannes. *The Missionary Nature of the Church: A Survey of the Biblical Theology of Mission*. New York: McGraw Hill, 1962. 182 pp.
- Brown, G[eorge] Thompson. *Presbyterians in World Mission*. Revised edition. Decatur, GA: C. T. S. Press, 1995. xi + 147 pp.
General survey of P.C.(U.S.A.) missions.
- Conner, Benjamin T. *Practicing Witness: A Missional Vision of Christian Practices*. Grand Rapids, MI: Eerdmans, 2011. v + 129 pp.
- Glasser, Arthur F. and D. A. McGavran. *Contemporary Theologies of Mission*. Grand Rapids, MI: Baker Book House, 1983. 251 pp.
Comparison with other theologies.
- Guder, Darrell L. *The Continuing Conversion of the Church*. Grand Rapids, MI: Eerdmans, 2000. xvi + 221 pp.
- . *Missional Church: A Vision for the Sending of the Church in North America*. Grand Rapids, MI: Eerdmans, 1998. viii + 280 pp.
- Kraemer, H[endrik]. *The Christian Message in a Non-Christian World*. New York: International Missionary Conference, 1938. xvi + 455 pp.
- . *Why Christianity of All Religions?* Translated by Hubert Hoskins. Philadelphia: Westminster, 1962. 125 pp.
- Mackay, John Alexander. *Ecumenics: The Science of the Church Universal*. Englewood Cliffs, NJ: Prentice-Hall, 1964. ix + 204 pp.
See chapters 8, 12, and 13.
- Van Engen, Charles Edward. *Mission on the Way: Issues in Mission Theology*. Grand Rapids, MI: Baker Books, 1996. 206 pp.
- Verkuyl, Johannes. *Contemporary Missiology: An Introduction*. Translated and edited by Dale Cooper. Grand Rapids, MI: Eerdmans, 1978. xiv + 414 pp.
- Visser t’Hooft, Willem Adolph. *No Other Name: The Choice Between Syncretism and Christian Universalism*. London: SCM, 1963. 128 pp.

West, Charles C. *Outside the Camp: The Christian and the World*. Garden City, NY: Doubleday, 1959. 168 pp.

Revised April 6, 2019

17. THE PILGRIM'S PROGRESS

Seminar Readings

Bunyan, John. *The Pilgrim's Progress*. Edited by W. R. Owens. In Oxford World's Classics. New edition. Oxford: Oxford University Press, 2003. lvi + 333 pp.

Sharrock, Roger. *John Bunyan*. London: Hutchinson's University Library, 1954. vii + 167 pp.

McNeill, John T. "John Bunyan: The Pilgrim's Progress." Chap. 4 in *Books of Faith and Power*, pp. 91–121. New York: Harper and Brothers, 1947.

Rupp, Gordon. "John Bunyan and 'Pilgrim's Progress.'" Chap. 5 in *Six Makers of English Religion, 1500–1700*, pp. 92–101. New York: Harper & Brothers, 1957.

Revised December 1, 2015

18. THE CHRISTIAN LIFE

Seminar Readings

Hays, Richard B. *The Moral Vision of the New Testament: Community, Cross, New Creation: A Contemporary Introduction to New Testament Ethics*. San Francisco: Harper Collins, 1996. xv + 508 pp.

Calvin, John. [On the Christian Life]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book III, Chapters 6–10 (vol. 1, pp. 684–725). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

Leith, John H. *John Calvin's Doctrine of the Christian Life*. With a foreword by Albert C. Outler. Ph.D. diss., Yale University, 1949; Louisville, KY: Westminster John Knox, 1989; Eugene, OR: Wipf & Stock, 2010. 230 pp.

Revised May 19, 2014

19. AUGUSTINE’S INTERPRETIVE FRAME OF REFERENCE

Seminar Readings

Augustine. “Part II,” Books 11–22. In *Concerning the City of God Against the Pagans*, translated by Henry Bettenson, pp. 427–1091. London: Penguin Books, first published 1467, this translation 1972 with introduction by David Knowles, reissued with new introduction 1984, reissued with new introduction, notes, and chronology by G. R. Evans 2003. lxxiii + 1097 pp.

While many English translations and editions of Augustine’s *City of God* are available and might usefully be consulted, this one has been recommended as a good one, and it would be helpful for all seminar participants use it for ease of page references in discussion. See “Arrangement and Contents of the *City of God*,” pp. lxi–lxiii, for an overview of the whole. Read Part I, Book 1, Preface, pp. 5–6, for a reference to James 4:6, “God resists the proud, but he gives grace to the humble,” which provides Augustine’s own key to the basis of the distinction he makes throughout between the two cities.

Brown, Peter R. L. *Augustine of Hippo: A Biography*, new edition with an epilogue. Berkeley and Los Angeles, CA: University of California Press, 2000. xiii + 548 pp.

Seminars which have read this topic have suggested reading this biography first in order to establish a framework within which to read and discuss the other works. It is also suggested that all seminar participants use this new edition and read the “Epilogue,” pp. 439–520, first, before reading the main body of the work.

Markus, R[obert] A. *Saeculum: History and Society in the Theology of St. Augustine*, second edition. Cambridge, England: Cambridge University Press, 1988. xxvi + 254 pp.

It may be helpful to understanding the whole to seek and note first several articulations of the meaning of *saeculum*, as on pp. xxii, 71, 102, 133, and 154.

Revised April 6, 2019

20. ELECTION

Seminar Readings

Calvin, John. [On Eternal Election]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book III, Chapters 21–24 (vol. 2, pp. 920–987). Library of Christian Classics, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960.

———. *Concerning the Eternal Predestination of God*. pp. 45–185.

Barth, Karl. “The Election of God.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. II, *The Doctrine of God*, Part 2, §§ 32–35, pp. 3–506. Edinburgh: T. & T. Clark, 1957.

Temple, William. “Freedom and Determinism” and “Divine Grace and Human Freedom.” In *Nature, Man and God*, Lectures 9 and 15, pp. 223–245, 378–403. New York: Macmillan, 1949.

“This book has been more helpful to me than any other in preaching election.”
John H. Leith.

Leith, John H. “The Christian Life in Relation to Providence and Predestination.” In *John Calvin’s Doctrine of the Christian Life*, Chapter 3, pp. 107–145. With a foreword by Albert C. Outler. Ph.D. diss., Yale University, 1949; Louisville, KY: Westminster John Knox, 1989; Eugene, OR: Wipf & Stock, 2010.

———. “Chosen Before the Foundation of the World.” In *The Reformed Imperative: What the Church Has to Say That No One Else Can Say*, Chapter 5, pp. 88–102. Philadelphia: Westminster, 1988.

Revised May 19, 2014

21. PURITAN STATEMENTS OF REFORMED THEOLOGY

Seminar Readings

Perkins, William. *The Art of Prophesying*.
On preaching.

Cotton, John. *Christ the Fountain of Life*.
On conversion.

Preston, John. *Life Eternal*.
On salvation.

Ames, William. *Medulla Sacrae Theologiae*.
Systematic theology.

Bunyan, John. *The Pilgrim's Progress*.
The classic allegory of Christian Life.

Milton, John. *Paradise Lost*.
The epic poem on the Fall.

The Bunyan and Milton are readily available. The Perkins and Cotton are perhaps the best pieces. They are readable and available in reprints or in anthologies. The Ames and Preston are also reprinted but not as available. (Ames is dry and scholastic.)

Supplementary Readings

Collinson, Patrick. *The Elizabethan Puritan Movement*.
A very sound overall history of early English Puritanism and its theology.

Hambrick-Stowe, Charles E. *The Practice of Piety*.
Excellent study of Puritan devotional practices.

Hall, David D. *The Faithful Shepherd*.
On the Puritan idea of ministry and preaching.

Revised May 19, 2014

22. REFORMED THEOLOGY OF THE FAMILY

Seminar Readings

Calvin, John. *Calvin's Ecclesiastical Advice*, translated by Mary Beaty and Benjamin W. Farley, Foreword by John H. Leith. Louisville, KY: Westminster John Knox, 1991. Part IV, 13 (pp. 112–116); Part V (pp. 121–136).

———. “Projet D’Ordonnance sur les Mariages.” In *Corpus Reformatorum* 38/I:33–44, 105–114. Some of this is available in English in: Witte, John, Jr., and Robert M. Kingdon. “Marriage Ordinance (1546).” In *Sex, Marriage, and Family in Calvin's Geneva*. Vol. 1, *Courtship, Engagement, and Marriage*, pp. 51–61. Grand Rapids, MI: Eerdmans, 2005.

Baldwin, Claude-Marie. “Marriage in Calvin's Sermons.” In *Calviniana: Ideas and Influence of John Calvin*, edited by Robert V. Schnucker, pp. 121–129. *Sixteenth Century Essays and Studies* 10. Kirksville, MO: Sixteenth Century Journal Publications, 1988.

Kingdon, Robert M. *Adultery and Divorce in Calvin's Geneva*. Harvard Historical Studies, vol. 118. Cambridge, MA: Harvard University Press, 1995. ix + 214 pp.

Barth, Karl. [On Marriage]. In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 1, § 41, section 3, pp. 304–329. Edinburgh: T. & T. Clark, 1958.

———. “Man and Woman.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 4, § 54, section 1, pp. 116–240. Edinburgh: T. & T. Clark, 1961.
See pp. 116, 122ff., 140ff., 181, 189, 199, and 201, 241ff., 286, and 620.

Brunner, Emil. “The Community of Life: Marriage and the Family.” In *The Divine Imperative: A Study in Christian Ethics*, translated by Olive Wyon, Book 3, Section 2, Chapters 31–32, pp. 340–383. Cambridge: Lutterworth, 1941. Philadelphia, Westminster, [1947]. 728 pp.

Supplementary Readings

Browning, Don. *From Culture Wars to Common Ground: Religion and the American Family Debate*. Louisville, KY: Westminster John Knox, 1997. 399 pp.

Piper, Otto A. *The Christian Interpretation of Sex*. New York: Scribner, 1941. xv + 234 pp.

Bainton, Roland Herbert. *What Christianity Says About Love, Sex and Marriage*. New York: Association Press, 1957. 124 pp.

Revised April 1, 2019

23. FORGIVENESS

Seminar Readings

Tillich, Paul. “Anselm of Canterbury.” In *A History of Christian Thought, from Its Judaic and Hellenistic Origins to Existentialism*, edited by Carl E. Braaten, pp. 158–167. New York: Simon and Schuster, 1972.

Mackintosh, H[ugh] R[oss]. *The Christian Experience of Forgiveness*. The Library of Constructive Theology, ed. W. R. Matthews and H. Wheeler Robinson. New York and London: Harper & Brothers, 1927. xv + 299 pp. Revised edition, London: Nisbet & Company Ltd., 1934. xv + 295 pp.

Baillie, D[onald] M. *God Was in Christ: An Essay on Incarnation and Atonement*. New York: Charles Scribner’s Sons, 1948. 230 pp.

Barth, Karl. [Reconciliation]. In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance. Vol. IV, *The Doctrine of Reconciliation*, Part 1, §§ 57–63, pp. 3–779. Edinburgh: T. & T. Clark, 1956.

Jones, L. Gregory. *Embodying Forgiveness: A Theological Analysis*. Grand Rapids, MI: W. B. Eerdmans, 1995. xix + 313 pp.

Volf, Miroslav. *Exclusion and Embrace: A Theological Exploration of Identity, Otherness, and Reconciliation*. Nashville: Abingdon, 1996. 336 pp.

Calhoun, Robert Lowry. *Lectures on the History of Christian Doctrine*.
See this especially.

Revised April 1, 2019

24. REVELATION

Seminar Readings

Augustine. *Soliloquies, Confessions, and the Utility of Believing*.

Calvin, John. [On the Knowledge of God]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book I, Chapters 1–5 (vol. 1, pp. 35–69). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

Abraham, William J. *Divine Revelation and the Limits of Historical Criticism*.

Brunner, Emil. *Revelation and Reason*.

Fackre, Gabriel. *The Doctrine of Revelation: A Narrative Interpretation*.

Niebuhr, H. Richard. *The Meaning of Revelation*.

Thiemann, Ronald F. *Revelation and Theology: The Gospel as Narrated Promise*.

Baillie, John and Hugh Martin, eds. *Revelation*. 1937.

Smith, John. *The Analogy of Experience*.

Leith, John H. “The Human Situation, Mystery, and Revelation.” In *Basic Christian Doctrine*, Chapter 3, pp. 21–39. Louisville, KY: Westminster John Knox, 1993.

———. “Mystery and Revelation.” In *The Reformed Imperative: What the Church Has to Say That No One Else Can Say*, Chapter 2, pp. 43–56. Philadelphia: Westminster, 1988.

Revised May 19, 2014

25. ISLAM

Seminar Readings

- Arberry, A[rthur] J., translator. *The Koran Interpreted: A Translation*. Two volumes, London: George Allen & Unwin, Ltd.; New York: Macmillan, 1955; one volume, Macmillan, 1976; Simon and Schuster, 1996, 358 pp.
- Schimmel, Annemarie. *Islam: An Introduction*. Albany: State University of New York Press, 1992.
- Zeidan, David. “The Copts—Equal, Protected, or Persecuted? The Impact of Islamization on Muslim-Christian Relations in Modern Egypt.” *Islam and Christian-Muslim Relations* 10 (1999): 53–67.
- Cook, Michael. *The Koran: A Very Short Introduction*. Oxford: Oxford University Press, 2000.
- Goddard, Hugh. *A History of Christian-Muslim Relations*. Edinburgh: Edinburgh University Press; Chicago: New Amsterdam Books, 2000. xi, 212 p.
- Kerr, David. “Islamic Dawa and Christian Mission: Towards a Comparative Analysis.” *International Review of Mission* 89 (2000): 150–171.
- Friedmann, Yohanan. *Tolerance and Coercion in Islam: Interfaith Relations in the Muslim Tradition*. New York: Cambridge University Press, 2003.
- Ramadan, Tariq. *Western Muslims and the Future of Islam*. New York: Oxford University Press, 2004.
- Alatas, Syed Farid. “Contemporary Muslim Revival: The Case of ‘Protestant Islam,’” *Muslim World* 97 (2007): 508-520.
- Thomas, David. “The Past and the Future in Christian-Muslim Relations.” *Islam and Christian-Muslim Relations* 18 (2007): 33–42.
- Griffith, Sidney. *The Church in the Shadow of the Mosque: Christians and Muslims in the World of Islam*. Princeton: Princeton University Press, 2008.
- Brown, Daniel. *A New Introduction to Islam*. 2nd ed. Malden, MA: Wiley-Blackwell, 2009.
- Franzmann, Majella. “‘God Desires Ease for You, and Desires Not Hardship for You’: A Comparison of Qur’anic and Judeo-Christian Law.” *Islam and Christian-Muslim Relations* 21 (2010): 1–9.

Supplementary Reading

- Beverley, James A. "Is Islam a Religion of Peace?" *Christianity Today* (January 7, 2002): 32–42.
- Esposito, John L. *The Islamic Threat: Myth or Reality?* Oxford: Oxford University Press, 1999.
- Esposito, John L. and John O. Voll. *Makers of Contemporary Islam*. Oxford; New York: Oxford University Press, 2001. 257 pp.
- Haines, Byron L., editor. *Christians and Muslims together: An Exploration by Presbyterians*. Philadelphia: Geneva, c1987.
- Johnson, Paul. "'Relentlessly and Thoroughly': The Only Way to Respond." *National Review*, October 15, 2001, pp. 20–21.
- Pryce-Jones, David. "An Arab Moment of Truth: Which Way the Islamist Fantasy?" *National Review*, October 15, 2001, pp. 22, 24.
- Skreslet, Paula and Rebecca Skreslet, eds. *The Literature of Islam: A Guide to the Primary Sources in English Translation*. Lanham, MD: Rowan and Littlefield, 2006.
- Smith, Jane I. *Islam in America*. 1999.
- Thomas, David and John Voll, two-part article on "Christian Perceptions of Islam—Muslim Perceptions of Christianity: the Historical Record," *Islam and Muslim-Christian Relations* 7 (1996): 141–224.
- S. M. Zwemer. "Calvinism and Islam: A Missionary Challenge." An Article Appearing in The Calvin Forum of January, 1936.

Revised November 6, 2014

26. THE THEOLOGICAL LEGACY OF REINHOLD NIEBUHR

Seminar Readings

- Niebuhr, Reinhold. *Beyond Tragedy: Essays on the Christian Interpretation of History*. New York: Charles Scribner's Sons, 1937. xii + 306 pp.
- . *The Nature and Destiny of Man*. 2 vols. Preface for the Scribner Library Edition. New York: Charles Scribner's Sons, 1964. xiii + 305 pp., xv + 328 pp.
- . *Moral Man and Immoral Society: A Study in Ethics and Politics*. New Preface. New York: Charles Scribner's Sons, 1960. xxvii + 284 pp.
- . *The Irony of American History*. New York: Charles Scribner's Sons, 1952. xiii + 174 pp.
- . *The Children of Light and the Children of Darkness: A Vindication of Democracy and a Critique of Its Traditional Defense*. New Foreword. New York: Charles Scribner's Sons, 1960. xvii + 190 pp.

Supplementary Readings

- Niebuhr, Reinhold. *Faith and History: A Comparison of Christian and Modern Views of History*. New York: Charles Scribner's Sons, 1949. xi + 257 pp.
- . *Leaves from the Notebook of a Tamed Cynic*. Foreword by Martin E. Marty. Louisville, KY: Westminster John Knox, 1990. 152 pp.
- . *Justice and Mercy*. Edited by Ursula M. Niebuhr. New York: Harper & Row, 1974. xi + 141 pp.
- Gilkey, Langdon. "Reinhold Niebuhr's Theology of History," *Journal of Religion* 54 (October 1974): 360–386.
- . *On Niebuhr: A Theological Study*. Chicago and London: The University of Chicago Press, 2001. xiii + 261 pp.

Revised November 13, 2014

27. AFFIRMING REFORMED THEOLOGY IN OUR OWN DAY

Seminar Readings

Barth, Karl. *Credo: A Presentation of the Chief Problems of Dogmatics with Reference to the Apostles' Creed, Sixteen Lectures Delivered at the University of Utrecht in February and March, 1935*. Translated by J. Strathearn McNab. New York: Charles Scribner's Sons, 1936. xi + 203 pp. Reprint, with a foreword by Robert McAfee Brown, New York: Charles Scribner's Sons, 1962. xvii + 203 pp.

and/or

———. *Dogmatics in Outline*. Translated by G. T. Thompson. New York: Philosophical Library, [1949]. 155 pp. Reprint, New York: Harper, 1959. 160 pp.

and/or

———. *The Word of God and Theology*. Translated by Amy Marga. New York: T. & T. Clark, 2011. xiii + 242 pp.

and/or

———. Chapters 1–3 in *The Göttingen Dogmatics: Instruction in the Christian Religion*. Edited by Hannelotte Reiffen. Translated by Geoffrey W. Bromiley. Grand Rapids, MI: Eerdmans, 1991.

Leith, John H. *The Reformed Imperative: What the Church Has to Say That No One Else Can Say*. Philadelphia: Westminster, 1988. 152 pp.

Robinson, Marilynne. *The Death of Adam: Essays on Modern Thought*. New York: Picador, 1998, 2005. 263 pp.

and/or

———. *Absence of Mind: The Dispelling of Inwardness from the Modern Myth of the Self*. New Haven: Yale University Press, 2011. 176 pp.

and/or

———. *When I Was a Child, I Read Books*. New York: Farrar, Straus and Giroux, 2012. xvi + 206 pp.

McCormack, Bruce L. *Orthodox and Modern: Studies in the Theology of Karl Barth*. Grand Rapids, MI: Baker Academic, 2008. 317 pp.

Plantinga, Alvin. *Where the Conflict Really Lies: Science, Religion, and Naturalism*. New York: Oxford University Press, 2011. 376 pp.

Mohler, R. Albert, Jr. "A Clear and Present Danger: Religious Liberty, Marriage, and the Family in the Late Modern Age." An Address at Brigham Young University, October 21, 2013.
<http://www.albertmohler.com/2013/10/21/a-clear-and-present-danger-religious-liberty-marriage-and-the-family-in-the-late-modern-age-an-address-at-brigham-young-university/>

Revised November 14, 2014

28. THE CHRISTIAN RESPONSE TO THE PROBLEM OF EVIL

Seminar Readings

Augustine. Books III, IV, and VII, in *The Confessions*, second edition. Translated by Maria Boulding. In *The Works of St. Augustine: A Translation for the 21st Century*, Part I—Books, volume 1. New York: New City Press, 2012. Pp. 75–91, 92–112, and 158–183.

Calvin, John. [On Providence]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book I, Chapters 16–18 (vol. 1, pp. 197–237). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

Temple, William. *Christus Veritas: An Essay*. London: Macmillan, 1924. xvii + 285 pp.

Barth, Karl. “God and Nothingness.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 3, § 50, pp. 289–368. Edinburgh: T. & T. Clark, 1960.

Farrer, Austin. *Love Almighty and Ills Unlimited: An Essay on Providence and Evil, Containing the Nathaniel Taylor Lectures for 1961*. Garden City, N.Y.: Doubleday, 1961. 168 pp.

Hick, John. *Evil and the God of Love*, revised edition. San Francisco: Harper & Row, 1977. 389 pp.

Leith, John H. “Providence.” In *Basic Christian Doctrine*, Chapter 6, pp. 81–96. Louisville, KY: Westminster John Knox, 1993.

Revised March 7, 2019

29. THE READING AND PREACHING OF THE SCRIPTURES IN THE WORSHIP OF THE CHRISTIAN CHURCH

Seminar Readings

Old, Hughes Oliphant. “The Ministry of the Word.” In *Worship Reformed According to Scripture*, revised and expanded edition, Chapter 6, pp. 59–90. Louisville, KY: Westminster John Knox, 2002.

See this first for an overview of the whole.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 1, *The Biblical Period*. Grand Rapids, MI: Eerdmans, 1998. x + 383 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 2, *The Patristic Age*. Grand Rapids, MI: Eerdmans, 1998. viii + 481 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 3, *The Medieval Church*. Grand Rapids, MI: Eerdmans, 1999. xviii + 646 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 4, *The Age of the Reformation*. Grand Rapids, MI: Eerdmans, 2002. xiii + 556 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 5, *Moderatism, Pietism, and Awakening*. Grand Rapids, MI: Eerdmans, 2004. xviii + 620 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 6, *The Modern Age, 1789–1989*. Grand Rapids, MI: Eerdmans, 2007. xxii + 997 pp.

———. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*. Vol. 7, *Our Own Time*. Grand Rapids, MI: Eerdmans, 2010. xx + 714 pp.

Chapter 3, “A ‘New Breed’ of Presbyterians,” pp. 87–172, articulates well the kind of expository preaching the Foundation would like to promote.

Note: This may be too much to read for one week. We would suggest reading the overview and volumes 1, 2, and 4 in their entirety and volume 7, pp. 87–172, as main texts, supplementing that with selections from the other volumes.

Revised August 31, 2013

31. JOHN CALVIN: SELECTED READINGS

Seminar Readings

Calvin, John. *Instruction in Faith (1537)*. Translated and edited by Paul T. Fuhrman, foreword by John H. Leith. Louisville, KY: Westminster John Knox, 1949, 1977, 1992. 93 pp.

———. [On the Knowledge of God, On Human Nature, and On Providence]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book I, Chapters 1–5 and 13–18 (vol. 1, pp. 35–69, 120–237). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

———. [On the Commandments, On the Incarnation, and On the Function of Redeemer]. In *Calvin: Institutes of the Christian Religion*, Book II, Chapters 4–8, 14, and 16 (vol. 1, pp. 309–423, 482–493, and 503–528).

———. “The Way in Which We Receive the Grace of Christ: What Benefits Come to Us from It, and What Effects Follow.” In *Calvin: Institutes of the Christian Religion*, Book III, Chapters 1–25 (vol. 1, p. 535, through vol. 2, p. 1008).

———. [On the Church]. In *Calvin: Institutes of the Christian Religion*, Book IV, Chapters 1–10 (vol. 2, pp. 1011–1025).

———. *Calvin’s Ecclesiastical Advice*. Translated by Mary Beaty and Benjamin W. Farley, with a foreword by John H. Leith. Louisville, KY: Westminster John Knox, 1991.

———. *John Calvin: Writings on Pastoral Piety*. Edited with translations by Elsie Anne McKee. New York: Paulist, 2001. xxi + 360 pp.

Leith, John H., ed. “Prayer,” “Election: The Ground and Source of the Christian Life,” and “The Chief End of Human Life.” In *John Calvin—The Christian Life*, Chapters 3, 4, and 6, pp. 78–82, 83–100, and 107–109. San Francisco: Harper & Row, 1984; Eugene, OR: Wipf & Stock, 2009.

Supplementary Readings

Battles, Ford Lewis, translator and editor. *The Piety of John Calvin: An Anthology Illustrative of the Spirituality of the Reformer*, music arranged by Stanley E. Tagg. Grand Rapids, MI: Baker Books, 1978. 180 pp. Reissued as *The Piety of John Calvin: A Collection of His Spiritual Prose, Poems, and Hymns*, with foreword by David W. Hall and with Daughter’s Preface by Nancy Howitt-Battles. Phillipsburg, New Jersey: P&R Publishing, 2009. 221 pp.

Dedication: “To John Leith, instrument of God’s gracious providence but for whose timely pastoral intervention both this book and the life of its author would not be.”

- Calvin, John. *Devotions and Prayers*. Ed. Charles E. Edwards. Grand Rapids, MI: Baker Book House, 1957.
- Cottret, Bernard. *Calvin: A Biography*, translated by M. Wallace McDonald. Eerdmans, 2000.
- Graham, Fred. *The Constructive Revolutionary: John Calvin and His Socio-Economic Impact*. MI State University Press: 1987.
- Leith, John H. *John Calvin's Doctrine of the Christian Life*. With a foreword by Albert C. Outler. Ph.D. diss., Yale University, 1949; Louisville, KY: Westminster John Knox, 1989; Eugene, OR: Wipf & Stock, 2010. 230 pp.
- McNeill, John T. *The History and Character of Calvinism*. London: Oxford University Press, 1954.
- Parker, T. H. L. *Calvin's Preaching*. Louisville, KY: Westminster John Knox, 1992.
- . *John Calvin: A Biography*, revised edition. Louisville, KY: Westminster John Knox, 2006. 224 pp.
- Partee, Charles. *Calvin and Classical Philosophy*. Louisville, KY: Westminster John Knox, 1977, 2005.
- . *The Theology of John Calvin*. Louisville, KY: Westminster John Knox, 2008. xix + 345 pp.
- Potter, G. R. and M. Greengrass. *John Calvin*. In *Documents of Modern History*, gen. ed. A. G. Dickens. New York: St. Martin's, 1983.
- Richard, Lucien. *The Spirituality of John Calvin*.
- Schreiner, Susan. *The Theater of his Glory: Nature and the Natural Order in Calvin's Theology*. Baker Academic, 2001.
- Steinmetz, David. *Calvin in Context*. Oxford, 1995.
- Wallace, Ronald S. *Calvin's Doctrine of the Christian Life*. Grand Rapids, MI: Eerdmans, 1959. xvi + 349 pp.
- Wendel, Francois. *Calvin: Origins and Development of His Religious Thought*. Translated by Philip Mairet. Durham, NC: Labyrinth, 1950, 1963, 1987.

Revised May 19, 2014

32. ESCHATOLOGY

Seminar Readings

Augustine. Books 20–22. In *Concerning the City of God Against the Pagans*, translated by Henry Bettenson, pp. 895–1091. London: Penguin Books, first published 1467, this translation 1972 with introduction by David Knowles, reissued with new introduction 1984, reissued with new introduction, notes, and chronology 2003 by G. R. Evans. lxxiii + 1097 pp.

Barth, Karl. “Man in His Time.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 2, § 47, pp. 437–640. Edinburgh: T. & T. Clark, 1960.

———. “The Holy Spirit and Christian Hope.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 3, second half, § 73, pp. 902–942. Edinburgh: T. & T. Clark, 1962.

“Eschatology.” In *Reformed Reader: A Sourcebook in Christian Theology*. Vol. 1, *Classical Beginnings, 1519–1799*, ed. William Stacy Johnson and John H. Leith, Chapter 8, pp. 377–394. Louisville, KY: Westminster John Knox, 1993.

Leith, John H[addon]. “The Christian Hope.” In *Basic Christian Doctrine*, Chapter 22, pp. 286–303. Louisville, KY: Westminster John Knox, 1993.

Moltmann, Jürgen. *The Coming of God: Christian Eschatology*. Minneapolis: Fortress, 1996. 339 pp.

Wright, N[icholas] T[homas]. *Christian Origins and the Question of God*. Vol. 3, *The Resurrection of the Son of God*. Minneapolis: Fortress, 2003. xxi + 817 pp.

McKim, Donald K. “The Future Life.” In *Presbyterian Beliefs: A Brief Introduction*, Chapter 13, pp. 111–122. Louisville, KY: Geneva, 2003.

Bloesch, Donald G. *Christian Foundations*. Vol. 7, *The Last Things: Resurrection, Judgment, Glory*. Downers Grove, IL: Intervarsity, 2006. 336 pp.

Revised August 16, 2018

33. REFORMED ETHICS

Seminar Readings

Calvin, John. [On the Commandments and On the Christian Life]. In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book II, Chapters 4–8, and Book 3, Chapters 6–10 (vol. 1, pp. 309–423, 684–725). Library of Christian Classics, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.

Edwards, Jonathan. *Charity and its Fruits: Christian Love as Manifested in the Heart and Life*.

Barth, Karl. *The Epistle to the Romans*. Read section on Romans 12–13.

———. “The Command of God.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. II, *The Doctrine of God*, Part 2, §§ 36–39, pp. 509–781. Edinburgh: T. & T. Clark, 1957.

———. “The Command of God the Creator.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. III, *The Doctrine of Creation*, Part 4, §§ 52–56, pp. 3–685. Edinburgh: T. & T. Clark, 1961.

Brunner, Emil. *The Divine Imperative: A Study in Christian Ethics*.

Niebuhr, Reinhold. *The Nature and Destiny of Man: A Christian Interpretation*. Vol. 2, Chapters 5–9.

———. *An interpretation of Christian Ethics*.

Niebuhr, H[elmut] Richard. *The Responsible Self: An Essay in Christian Moral Philosophy*. New York: Harper & Row, 1963.

Supplementary Readings

Graham, W. Fred. *The Constructive Revolutionary: John Calvin & His Socio-Economic Impact*.

Lovin, Robin W. *Christian Faith and Public Choices: The Social Ethics of Barth, Brunner, and Bonhoeffer*. Read selections on Barth and Brunner.

Ramsey, Paul. *Nine Modern Moralists : Paul Tillich, Karl Marx, H. Richard Niebuhr, Fyodor Dostoevski, Reinhold Niebuhr, Jacques Maritain, Jean-Paul Sartre, Emil Brunner, Edmond Cahn*. Read selections on Niebuhrs and Brunner.

Webster, J[ohn] B. *Barth’s Ethics of Reconciliation*.

———. *Barth's Moral Theology: Human Action in Barth's Thought*.

West, Charles C. *Communism and The Theologians: Study of an Encounter*. From Cold War era; see chapters on Barth, Brunner, Reinhold Niebuhr.

Presbyterian Church (U.S.A.)

Book of Catechisms. “Study Catechism: Full Version” (especially Q. 89–119)

Book of Confessions. “Heidelberg Catechism” (especially QQ. 92–115); “Westminster Larger Catechism” (QQ. 91–151); “Westminster Shorter Catechism” (QQ. 42–82); “Barmen Declaration”; and “Confession of 1967”.

Text: http://oga.pcusa.org/site_media/media/uploads/oga/pdf/boc2016.pdf

Presbyterian Social Witness Policy Compilation, 1946–1999. Read especially “Theological Basis for Social Action,” pp. 1–10; “Church and Society,” pp. 11–30; “Ethics in Government,” pp. 368–371; and “Methods of Social Change,” pp. 365–368.

Revised February 23, 2017

34. THE UNITY AND PURITY OF THE CHURCH

Seminar Readings

Augustine. *On Baptism, Against the Donatists*. Translated by J. R. King and Chester D. Hartranft. In *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, ed. Philip Schaff, First Series, vol. 4, pp. 411–514. 1887; Peabody, MA: Hendrickson Publishers, 1995. 104 pp.

———. *Answer to Letters of Petillian, Bishop of Certa*. Translated by J. R. King and Chester D. Hartranft. In *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, ed. Philip Schaff, First Series, vol. 4, pp. 519–628. 1887; Peabody, MA: Hendrickson Publishers, 1995. 110 pp.

———. *The Correction of the Donatists*. Translated by J. R. King and Chester D. Hartranft. In *A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church*, ed. Philip Schaff, First Series, vol. 4, pp. 633–651. 1887; Peabody, MA: Hendrickson Publishers, 1995. 19 pp.

Calvin, John. “The True Church with Which as Mother of All the Godly We Must Keep Unity.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 1 (vol. 2, pp. 1011–1041). *Library of Christian Classics*, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 31 pp.

———. “A Comparison of the False and the True Church.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 2 (vol. 2, pp. 1041–1053). *Library of Christian Classics*, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 13 pp.

———. “Councils and Their Authority.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 9 (vol. 2, pp. 1166–1179). *Library of Christian Classics*, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 14 pp.

———. “The Power of Making Laws, in Which the Pope, with His Supporters, Has Exercised upon Souls the Most Savage Tyranny and Butchery.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 10 (vol. 2, pp. 1179–1210). *Library of Christian Classics*, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 32 pp.

Barth, Karl. “The Holy Spirit and the Gathering of the Christian Community.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. IV, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 1, sec. 62, pp. 643–739. Edinburgh: T. & T. Clark, 1956. 97 pp.

- . “The Holy Spirit and the Upbuilding of the Christian Community.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. IV, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 2, sec. 67, pp. 614–726. Edinburgh: T. & T. Clark, 1958. 113 pp.
- . “The Holy Spirit and the Sending of the Christian Community.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. IV, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 3, second half, sec. 72, pp. 681–901. Edinburgh: T. & T. Clark, 1961. 221 pp.

Supplementary Readings

- Cyprian of Carthage. “On the Unity of the Church.” Translated by Ernest Wallace. In *Ante-Nicene Fathers: The Writings of the Fathers Down to A.D. 325*, ed. Alexander Roberts and James Donaldson, rev. A. Cleveland Coxe, vol. 5, pp. 421–429. 1886; Peabody, MA: Hendrickson Publishers, 1995. 9 pp.
- Augustine. *Homilies on the First Epistle of John*. Translated by Boniface Ramsey. *The Works of Saint Augustine: A Translation for the 21st Century*. Hyde Park, New York: New City, 2008. 176 pp.
- Calvin, John. “Baptism.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 15 (vol. 2, pp. 1303–1323). *Library of Christian Classics*, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 21 pp.
- . “The Sacred Supper of Christ, and What It Brings to Us.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book IV, chap. 17 (vol. 2, pp. 1359–1428). *Library of Christian Classics*, ed. John T. McNeill, vol. 21. Philadelphia: Westminster, 1960. 70 pp.
- . “Short Treatise on the Holy Supper of Our Lord Jesus Christ (1540).” In *John Calvin: Tracts and Letters*, trans. and ed. Henry Beveridge, Vol. 2: Tracts, pt. 2, pp. 163–198. 1849. Republished, Edinburgh: The Banner of Truth Trust, 2009. 36 pp.
- Barth, Karl. “The Christian as Witness.” In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, vol. IV, *The Doctrine of Reconciliation*, translated by G. W. Bromiley, pt. 3, second half, sec. 71, subsection 4, pp. 554–614. Edinburgh: T. & T. Clark, 1961. 61 pp.
- McNeill, John T. *Unitive Protestantism: The Ecumenical Spirit and Its Persistent Expression*. Richmond, VA: John Knox, 1964. 352 pp.
- Vischer, Lukas. *Pia Conspiratio: Calvin’s Commitment to the Unity of Christ’s Church*. *Theology and Worship Occasional Paper No. 20*. Louisville, KY: Presbyterian Church (U.S.A.), 2007. 63 pp.
Text: www.pcusa.org/media/uploads/theologyandworship/pdfs/piaconspirato.pdf

Revised May 19, 2014

35. CALVIN'S *INSTITUTES*, 1541 EDITION

Seminar Reading

Calvin, John. *Institutes of the Christian Religion: 1541 French Edition*. Translated by Elsie Anne McKee. Grand Rapids, MI: Eerdmans, 2009. xx + 735 pp.

Supplementary Reading

Calvin, John. *John Calvin: Writings on Pastoral Piety*. Edited and with translations by Elsie Anne McKee. New York: Paulist, 2001. xxi + 360 pp.

Revised February 9, 2016

36. THE NATURE AND PRACTICE OF THE CHRISTIAN PASTORAL MINISTRY

Seminar Readings

Augustine. *On Christian Teaching*. Translated with an Introduction and Notes by R. P. H. Green. Oxford: Oxford University Press, 1997. xxvi + 168 pp.

In that the Christian ministry is a ministry of the Word, see first this classic text on reading, learning, studying, interpreting, preaching, and teaching the Bible.

Calvin, John. “The Doctors and Ministers of the Church, Their Election and Office.” In *Calvin: Institutes of the Christian Religion*, Book IV, Chapter 3 (vol. 2, pp. 1053–1068). Library of Christian Classics, ed. John T. McNeill, vols. 1–2. Philadelphia: Westminster, 1960.

“The Second Helvetic Confession,” Chapter 18, “Of the Ministers of the Church, Their Institution and Duties.” In *Book of Confessions*. Louisville, KY: Office of the General Assembly, 2016. 5.142–168 (pp. 115–122).

Text: http://oga.pcusa.org/site_media/media/uploads/oga/pdf/boc2016.pdf

Baxter, Richard. *The Reformed Pastor*. 1656. Edited by William Brown, 1829. Reprint, Edinburgh, Scotland and Carlisle, Pennsylvania: The Banner of Truth Trust, 1974. 256 pp.

Allen, Diogenes. *Temptation*. New York: Church Publications, 2004. 160 pp.

Originally published as *Between Two Worlds: A Guide for Those Beginning to be Religious*. Atlanta, GA: John Knox, 1977. 155 pp. The new edition, Cambridge, Massachusetts: Cowley Publications, 1986, includes an Introduction, pp. v–xi, which seems to have affected the numbering of the pages.

Leith, John H. *From Generation to Generation: The Renewal of the Church According to Its Own Faith and Practice*. Louisville, KY: Westminster John Knox, 1990. 223 pp.

This book is an excellent statement of the nature and practice of the Christian pastoral ministry. By saying what the church is to be and to do, it also says what the minister is to be and to do. In many ways, this sets forth the program of the Foundation.

Old, Hughes Oliphant. *Worship Reformed According to Scripture*, revised and expanded edition. Louisville, KY: Westminster John Knox, 2002. xii + 195 pp.

In that the Christian pastor leads worship, see this contemporary statement of the nature and practice of Reformed worship.

Supplementary Readings

Allen, Diogenes. *Spiritual Theology: The Theology of Yesterday for Spiritual Help Today*. Boston, Massachusetts: Cowley Publications, 1997. 169 pp.

Barnes, M. Craig. *The Pastor as Minor Poet: Texts and Subtexts in the Ministerial Life*. In Calvin Institute of Christian Worship Liturgical Studies Series. Grand Rapids, MI: Eerdmans, 2008. 138 pp.

Barth, Karl. "The Mission of the Church." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. I, *The Doctrine of the Word of God*, Part 2, § 22, pp. 743–796. Edinburgh: T. & T. Clark, 1956.

———. "The Holy Spirit and the Upbuilding of the Christian Community." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 2, § 67, pp. 614–726. Edinburgh: T. & T. Clark, 1958.

———. "The Holy Spirit and the Sending of the Christian Community." In *Church Dogmatics*, edited by G. W. Bromiley and T. F. Torrance, Vol. IV, *The Doctrine of Reconciliation*, Part 3, second half, § 72, pp. 681–901. Edinburgh: T. & T. Clark, 1962.

———. *Homiletics*. Translated by Geoffrey W. Bromiley and Donald E. Daniels. Louisville, KY: Westminster John Knox, 1991. Translation of *Homiletik*. 136 pp.

Leith, John H. *Crisis in the Church: The Plight of Theological Education*. Louisville, KY: Westminster John Knox, 1997. xiii + 125 pp.

This book mounts a sharp critique of the church and its seminaries; to date, the charges have gone unanswered.

Niebuhr, H. Richard, in collaboration with Daniel Day Williams and James M. Gustafson. *The Purpose of the Church and Its Ministry: Reflections on the Aims of Theological Education*. New York: Harper & Row, 1956. xvi + 134 pp.

Interesting foil to John H. Leith, *From Generation to Generation*. Text: www.religion-online.org/showbook.asp?title=407

Niebuhr, Reinhold. *Leaves from the Notebook of a Tamed Cynic*. Forward by Martin E. Marty. Louisville, KY: Westminster John Knox, 1990. 152 pp.

Anecdotal.

Oden, Thomas C. *Pastoral Theology: Essentials of Ministry*. San Francisco: Harper & Row, 1983. xii + 372 pp.

This book is intentionally ecumenical, so that some of its understanding of ministry lies beyond a Reformed understanding of ministry.

Old, Hughes Oliphant. *Leading in Prayer: A Workbook for Ministers*. Grand Rapids, MI and Cambridge, U.K.: Eerdmans, 1995. xi + 370 pp.

Peterson, Eugene H. *Five Smooth Stones for Pastoral Work*. Grand Rapids, MI: Eerdmans, 1992. 251 pp.

———. *Under the Unpredictable Plant: An Exploration in Vocational Holiness*. Grand Rapids, MI: Eerdmans, 1994. 206 pp.

———. *Working the Angles: The Shape of Pastoral Integrity*. Grand Rapids, MI: Eerdmans, 1987. 137 pp.

Purves, Andrew. *The Crucifixion of Ministry: Surrendering Our Ambitions to the Service of Christ*. Downers Grove, IL: InterVarsity, IVP Books, 2007. 152 pp.

This book reworks some of the ground covered in Purves's *Reconstructing Pastoral Theology*, though in a nontechnical manner (p. 10). This is a companion volume to *The Resurrection of Ministry*.

———. *Pastoral Theology in the Classical Tradition*. Louisville, KY: Westminster John Knox, 2001. 137 pp.

As the title indicates, a review of the history of theology about the nature and practice of the Christian pastoral ministry.

———. *Reconstructing Pastoral Theology*. Louisville, KY: Westminster John Knox, 2004. 272 pp.

———. *The Resurrection of Ministry: Serving in the Hope of the Risen Lord*. Downers Grove, IL: InterVarsity, IVP Books, 2010. 158 pp.

This is a companion volume to *The Crucifixion of Ministry*.

Revised April 1, 2019

37. AN ORIENTATION TO KARL BARTH

Seminar Readings

Calvin, John. "The Knowledge of God the Creator." Book I in *Calvin: Institutes of the Christian Religion*. Translated from the 1559 Latin edition by Ford Lewis Battles. Two volumes. Library of Christian Classics. Edited by John T. McNeill. Philadelphia: Westminster, 1960.

Barth, Karl. *Credo: A Presentation of the Chief Problems of Dogmatics with Reference to the Apostles' Creed, Sixteen Lectures Delivered at the University of Utrecht in February and March, 1935*. Translated by J. Strathearn McNab. New York: Charles Scribner's Sons, 1936. xi + 203 pp. Reprint, with a foreword by Robert McAfee Brown, New York: Charles Scribner's Sons, 1962. xvii + 203 pp.

———. *Homiletics*. Translated by Geoffrey W. Bromiley and Donald E. Daniels. Louisville, KY: Westminster John Knox, 1991. Translation of *Homiletik*. 136 pp.

———. *The Word of God and Theology*. Translated by Amy Marga. New York: T. & T. Clark, 2011. xiii + 242 pp.

———. *Evangelical Theology: An Introduction*. Translated by Grover Foley. New York: Holt, Rinehart and Winston, 1963. Grand Rapids, MI: Eerdmans, 1988. 206 pp.

Brunner, Emil & Barth, Karl. *Natural Theology: Comprising "Nature and Grace" by Professor Dr. Emil Brunner and the reply "No!" by Dr. Karl Barth*. Translated by Peter Fraenkel. Eugene, OR: Wipf & Stock, 2002.

Supplementary Readings

Barth, Karl. *The Church and the War*. Translated by Antonia Froendt. Eugene, OR: Wipf & Stock, 1944.

———. *Dogmatics in Outline*. Translated by G.T. Thomson. New York: Harper & Row, 1970.

———. *The Epistle to the Romans*. Translated by Edwyn C. Hoskyns. Oxford: University Press, 1933.

Macintosh, H.R. *Types of Modern Theology*. London: Nisbet and Co. Ltd, 1937. pp.263-319.

Weber, Otto. *Karl Barth's Church Dogmatics: An Introductory Report on Volumes I:1 to III:4*. Translated by Arthur C. Cochrane. Philadelphia: Westminster, 1953. 253 pp.

- Berkouwer, G. C. *The Triumph of Grace in the Theology of Karl Barth*. Grand Rapids, MI: Eerdmans, 1956. 414 pp.
- Hartwell, Herbert. *The Theology of Karl Barth: An Introduction*. London: G. Duckworth; Philadelphia: Westminster, 1964. xiv + 201 pp.
- Bowden. *Karl Barth*. London: SCM Press, 1971.
- Busch, Eberhard. *Karl Barth: His Life from Letters and Autobiographical Texts*. Translated by John Bowden. Philadelphia: Fortress, 1976.
- Bromiley, Geoffrey W. *Introduction to the Theology of Karl Barth*. Edinburgh: T. & T. Clark, 1979. xiv + 253 pp.
- Bolich, Gregory. *Karl Barth & Evangelicalism*. Downers Grove, IL: InterVarsity, 1980.
- Jüngel, Eberhard. *Karl Barth: A Theological Legacy*. Philadelphia: Westminster, 1986.
- Torrance, Thomas F. *Karl Barth: Biblical and Evangelical Theologian*. Edinburgh: T. & T. Clark, 1990.
- Hunsinger, George. *How to Read Karl Barth: The Shape of His Theology*. New York: Oxford University Press, 1991. xv + 298 pp.
- Green, Clifford. *Karl Barth: Theologian of Freedom*. Minneapolis, MN: Fortress, 1991.
- McCormack, Bruce L. *Karl Barth's Critically Realistic Dialectical Theology: Its Genesis and Development 1909-1936*. New York: Oxford University Press, 1995. xx + 499 pp.
- Thorne, Phillip R. *Evangelicalism and Karl Barth*. Allison Park, PA: Pickwick, 1995.
- Hunsinger, George. *Disruptive Grace: Studies in the Theology of Karl Barth*. Grand Rapids, MI: Eerdmans, 2000. ix + 375 pp.
- Webster, John. *Karl Barth. Outstanding Christian Thinkers*. New York: Continuum Press, 2000.
- Busch, Eberhard. *The Great Passion: An Introduction to Karl Barth's Theology*. Translated by Geoffrey Bromiley. Grand Rapids, MI: Eerdmans, 2004.
- Burnett, Richard E. *Karl Barth's Theological Exegesis*. Grand Rapids, MI: Eerdmans, 2004.
- Willimon, William. *Conversations with Barth on Preaching*. Nashville, TN: Abingdon, 2006.
- Busch, Eberhard. *Barth*. Translated by Richard and Martha Burnett. Nashville, TN: Abingdon, 2008. viii + 95 pp.

McCormack, Bruce L. *Orthodox and Modern: Studies in the Theology of Karl Barth*. Grand Rapids, MI: Baker Academic, 2008. 317 pp.

Burnett, Richard, editor. *The Westminster Handbook to Karl Barth*. Louisville, KY: Westminster John Knox, 2013.

Revised November 13, 2014

38. INFLUENTIAL TWENTIETH CENTURY THEOLOGIANS

Seminar Readings

Hordern, William E. *A Layman's Guide to Protestant Theology*. Revised and expanded. New York: MacMillan, 1969. Reprint, Eugene, OR: Wipf & Stock, 2002. [xx + 265 pp.]
 Chapters 1–3 and chapters 6 on Karl Barth, 7 on Reinhold Niebuhr, and 8 on Paul Tillich are especially helpful for this bibliography. [133 pp.]

Karl Barth (1886–1968) was perhaps the most influential and important theologian for the Reformed and Presbyterian family of churches in the twentieth century.

Busch, Eberhard. *Karl Barth: His Life from Letters and Autobiographical Texts*. Translated by John Bowden. Philadelphia, PA: Fortress, 1976. [xvii + 569 pp.]
 This is a biography of Karl Barth.

Barth, Karl. *Deliverance to the Captives*. Translated by Marguerite Wieser. New York: Harper, 1961. Reprint, Eugene, OR: Wipf and Stock, 2010. [1954–1959]
 This is a first volume of brief sermons and prayers that he delivered at the request of Martin Schwarz, the chaplain in the Prison of Basel in the Swiss university town where Barth was professor from 1935 until his death.
 “Saved by Grace,” Ephesians 2:5, 14 August 1955, pp. 35–42. [8 pp.]
 Compare Tillich’s sermon, “You Are Accepted,” listed below.
 “The Gospel of God,” Mark 1:14–15, 23 December 1956, pp. 67–74. [8 pp.]
 “The Criminals with Him!” Luke 23:33, Good Friday 1957, pp. 75–84. [10 pp.]
 “Death—But Life!” Romans 6:23, Easter Sunday 1959, pp. 144–151. [8 pp.]

Barth, Karl. *Call for God: New Sermons from Basel Prison*. Translated by A. T. Mackay. New York: Harper and Row, 1967. New edition, London: SCM, 2012. [1959–1964]
 This is a second volume of sermons and prayers that he delivered at the Prison of Basel.
 “My Time Is Secure in Your Hands,” Psalm 31:15, 31 December 1960, pp. 39–48. [10 pp.]
 “The Double Message of the Coming,” Luke 1:53, Christmas 1962, pp. 67–76. [10 pp.]

Reinhold Niebuhr (1892–1971) was a North American theologian, ethicist, and professor at Union Theological Seminary in New York. He was a leading public thinker in the United States, who had wide influence in North American church and society as well as on foreign policy. He won the Presidential Medal of Freedom in 1964.

Brown, Charles C. *Niebuhr and His Age: Reinhold Niebuhr's Prophetic Role and Legacy*. New Edition. Harrisburg, PA: Trinity Press International, 2002. [xvii + 335 pp.]
 This is a biography of Reinhold Niebuhr.

Niebuhr, Reinhold. *The Essential Reinhold Niebuhr: Selected Essays and Addresses*. Edited and introduced by Robert McAfee Brown. New Haven: Yale University Press, 1986.

- 3.1. "The Providence of God," Matthew 5:43–48, pp. 33–40. [8 pp.]
- 8. "The Christian Witness in the Social and National Order," pp. 93–101. [9 pp.]

Niebuhr, Reinhold. *Beyond Tragedy: Essays on the Christian Interpretation of History*. New York: Charles Scribner's Sons, 1937.

- 1. "As Deceivers, Yet True," 2 Corinthians 6:4–10, pp. 1–24. [24 pp.]
- 4. "Four Hundred to One," 2 Kings 22:2–28, pp. 69–88. [21 pp.]
- 6. "The Ultimate Trust," Jeremiah 17:5–9, pp. 111–132. [22 pp.]
- 8. "Christianity and Tragedy," Luke 23:27–29, pp. 153–170. [18 pp.]

Paul Tillich (1886–1965) was a German-American philosophical theologian and a Lutheran pastor, who came to this country in 1934 and taught at Union Theological Seminary in New York until 1955. He is perhaps best known for his "method of correlation" in which he seeks to show how the Christian symbols of revelation provide answers to human problems of existence, interpreted by European existentialist philosophy.

Pauck, Wilhelm and Marion. *Paul Tillich: His Life and Thought*. Volume 1: *Life*. New York: Harper and Row, 1976. [xii + 340 pp.]

This is a biography of Paul Tillich.

Tillich, Paul. *The Courage to Be*. New Haven: Yale University Press, 1952. [197 pp.]

In addition to his technical academic works, he wrote this for a general audience.

Tillich, Paul. *Dynamics of Faith*. New York: Harper and Row, 1957. [ix + 136 pp.]

In addition to his technical academic works, he wrote this for a general audience.

Tillich, Paul. *The Shaking of the Foundations*. New York: Charles Scribner's Sons, 1948. Reprint, Eugene, OR: Wipf & Stock, 2012.

He preached these sermons in the chapel of Union Theological Seminary.

- 12. "The Meaning of Providence," Romans 8:38–39, pp. 104–107. [4 pp.]
 - 19. "You Are Accepted," Romans 5:20, pp. 153–163. [11 pp.]
- Compare Barth's sermon, "Saved by Grace," listed above.

Tillich, Paul. *The New Being*. New York: Charles Scribner's Sons, 1955.

- 16. "Is There Any Word from the Lord?" Jeremiah 23:21–31, 37:17, pp. 114–124. [11 pp.]
- 20. "Our Ultimate Concern," Luke 10:38–42, pp. 152–160. [9 pp.]

Tillich, Paul. *The Eternal Now*. New York: Charles Scribner's Sons, 1963.

- 11. "The Eternal Now," pp. 122–134. [13 pp.]

John Leith was a pastor in Southern Presbyterian Churches in Georgia, Tennessee, and Auburn, Alabama. In 1959 he became Pemberton Professor of Historical Theology at Union Theological

Seminary in Richmond, Virginia, and established the Foundation for Reformed Theology to encourage groups of Presbyterian Church (U.S.A.) ministers to gather yearly in friendship and to read Reformed and historical theologians helpful for pastors to become more effective in preaching, teaching, and pastoral care. The following are some of the writings that form the basis of the Foundation and that articulate the Reformed tradition that he entrusted to us to promote and to help perpetuate.

Leith, John H. *An Introduction to the Reformed Tradition: A Way of Being the Christian Community*, revised edition. Atlanta: John Knox, 1981.

“The Development of Reformed Theology,” pp. 112–127.

An important brief section of a history chapter that will offer a guide to the selections from his writings below. [16 pp.]

Leith, John H. *Pilgrimage of a Presbyterian: Collected Shorter Writings*. Edited by Charles E. Raynal. Louisville, KY: Geneva, 2001.

“Preface,” pp. xiii–xvii. [5 pp.]

This includes a brief biography of John H. Leith.

“Christ and Human Differences,” pp. 20–25. [6 pp.]

“The Church as the People of God,” pp. 81–88. [8 pp.]

“The City of God and the Nations of Earth,” pp. 89–96. [8 pp.]

“Remembering the Protestant Reformation,” pp. 97–102. [6 pp.]

“The Holy Spirit and the Christian Life,” pp. 115–119. [5 pp.]

“Theological Reflections on the Death Penalty,” pp. 229–239. [11 pp.]

“Theological Perspectives on Economics,” pp. 240–244. [5 pp.]

“The Message of Christian Faith on the Occasion of the Burial of the Dead,” pp. 256–262. [7 pp.]

Supplementary Readings

Williams, Daniel Day. *What Present-Day Theologians are Thinking*, revised edition. New York: Harper & Row, 1959. [190 pp.]

Examines topics in theology to 1960 as it addresses (1) authority and the Bible, (2) the basis of Christian ethics, (3) the meaning of Jesus Christ, and (4) the church.

Ford, David F. and Rachel Muers, editors. *The Modern Theologians: An Introduction to Christian Theology Since 1918*, third edition. Malden, MA: Wiley-Blackwell, 2005. [842 pp.]

An encyclopedia in one volume with articles by experts on theologians.

Ford, David F. and Mike Higton, editors. *The Modern Theologians Reader*. Malden, MA: Wiley-Blackwell, 2011. [472 pp.]

Key writings from the major theologians in the previous volume.

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APPENDIX: LINKS TO SEMINARY LIBRARIES, ON-LINE RESOURCES, AND BOOKSTORES

These links to seminary libraries, on-line resources, and bookstores have been added for your convenience. We have no control over these sites. If you encounter a problem, let us know so we can remove the link.

Union Theological Seminary in Virginia Library <http://library.upsem.edu/>

Princeton Theological Seminary Library <http://libweb.ptsem.edu/>

Princeton Theological Seminary, Theological Commons <http://commons.ptsem.edu/>

Columbia Theological Seminary Library <http://www.ctsnet.edu/library-resources>

Pittsburgh Theological Seminary Library http://www.pts.edu/Library_1

Christian Classics Ethereal Library <http://www.ccel.org/>

H. Henry Meeter Center for Calvin Studies <http://www.calvin.edu/meeter/index.htm>

Calvin Studies Society <http://www.CalvinStudiesSociety.org/>

The John Calvin Center <http://www.johncalvin.com/>

Center for Barth Studies <http://libweb.ptsem.edu/collections/barth>

Jonathan Edwards Society <http://www.jesociety.org/>

Jonathan Edwards Center at Yale University <http://edwards.yale.edu/>

Jonathan Edwards Center at Trinity Evangelical Divinity School <http://jecteds.org/>

Reformed On-line http://www.reformiert-online.net/index_eng.php

The Fathers of the Church <http://www.newadvent.org/fathers/>

Barnes & Noble <http://www.barnesandnoble.com/>

Amazon <http://amazon.com>

Kregel Christian Books and Resources <http://www.kregel.com/ME2/Default.asp>

Bookfinder <http://www.bookfinder.com/>

Alibris <http://www.alibris.com/home.cfm>

Christianbook <http://www.christianbook.com/>

Cokesbury <http://www.cokesbury.com/>

Presbyterian Publishing Corporation <http://www.ppcbooks.com/default.asp>

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