

12. BASIC CHRISTIAN DOCTRINE: THE QUESTION OF HERESY

Seminar Readings

- Saint Augustine. *Four Anti-Pelagian Writings: On Nature and Grace, On the Proceedings of Pelagius, On the Predestination of the Saints, On the Gift of Perseverance*. Translated by John A. Mourant and William J. Collinge. *The Fathers of the Church: A New Translation*, vol. 86. Washington, D.C.: The Catholic University of America Press, 1992. xix + 351 pp.
- Calvin, John. “In Scripture, from the Creation Onward, We Are Taught One Essence of God, Which Contains Three Persons” and “How the Two Natures of the Mediator Make One Person.” In *Calvin: Institutes of the Christian Religion*, translated from the 1559 Latin ed. by Ford Lewis Battles, Book I, Chapter 13, and Book II, Chapter 14 (vol. 1, pp. 120–159, 482–493). *Library of Christian Classics*, ed. John T. McNeill, vol. 20. Philadelphia: Westminster, 1960.
- Hodge, Archibald Alexander. “Appendix I.” In *A Commentary on the Confession of Faith: With Questions for Theological Students and Bible Classes*. Important.
- “Can We Talk About Heresy? Thomas C. Oden and Lewis S. Mudge Rekindle a Debate.” *The Christian Century* (April 12, 1995).
- Turner, H. E. W. *The Pattern of Christian Truth: A Study in the Relations Between Orthodoxy and Heresy in the Early Church*. Eugene, OR: Wipf & Stock, 2004. 514 pp.
- World Council of Churches. *The Third World Conference on Faith and Order Held at Lund, August 15th to 18th, 1952*. Edited by Oliver S. Tomkins. London: SCM Press, 1953.
On schism, apostasy, and heresy, in “The Report to the Churches,” pp. 27–30.
- Hanson, R. P. C. *The Continuity of Christian Doctrine: The Walter and Mary Tuohy Lectures, John Carroll University*. With an introduction by Joseph F. Kelly. New York: Seabury Press, 1981. 97 pp.
- Macquarrie, John. “Some Thoughts on Heresy.” *Christianity and Crisis* 26:22 (December 26, 1966), pp. 291–294.
- Leith, John H. “The Confession as Normative Theology.” In *Assembly at Westminster: Reformed Theology in the Making*, pp. 103–107. Richmond, VA: John Knox, 1973; Eugene, OR: Wipf & Stock, 2008.
- Torrance, Thomas F. *Trinitarian Faith: The Evangelical Theology of the Ancient Catholic Faith*. London: T. & T. Clark, 1997. v + 345 pp.

Allison, C. FitzSimons. *The Cruelty of Heresy: An Affirmation of Christian Orthodoxy*. With Foreword by George Carey. New York: Morehouse Publishing, 1993. 197 pp.

Bayne, Stephen F., editor: *Theological Freedom and Social Responsibility: Report of the Advisory Committee of the Episcopal Church*. New York: Seabury, 1967.

See especially the essay by John Knox.

Supplementary Readings

Augustine. *Augustin: The Writings against the Manicheans, and against the Donatists*. In Nicene and Post-Nicene Fathers, First Series, volume 4.

See especially pp. 411–651.

———. *Augustin: Anti-Pelagian Writing*. In Nicene and Post-Nicene Fathers, First Series, volume 4.

———. *Answer to the Pelagians I*. In *The Works of Saint Augustine: A Translation for the 21st Century, Part I—Books, Vol. 23*. New York: New City Press, 1997. 605 pp.

———. *Answer to the Pelagians II*. In *The Works of Saint Augustine: A Translation for the 21st Century, Part II—Books, Vol. 24*. New York: New City Press, 1998. 596 pp.

———. *Answer to the Pelagians III*. In *The Works of Saint Augustine: A Translation for the 21st Century, Part III—Books, Vol. 25*. New York: New City Press, 1999. 772 pp.

———. *Answer to the Pelagians IV*. In *The Works of Saint Augustine: A Translation for the 21st Century, Part IV—Books, Vol. 26*. New York: New City Press, 1999. 264 pp.

———. *Selected Writings on Grace and Pelagianism*. In *The Works of Saint Augustine: A Translation for the 21st Century, unnumbered volume*. New York: New City Press, 2011. 523 pp.

revised February 9, 2016